

# The Baptist Record

'THY KINGDOM COME'

OLD SERIES—VOLUME 64.

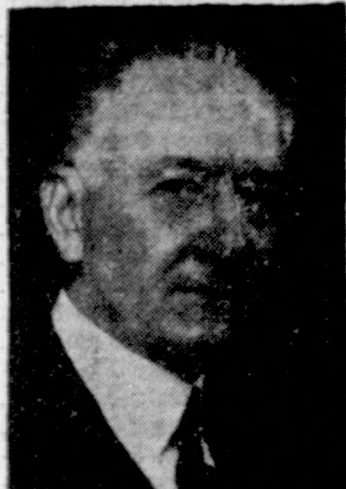
Jackson, Miss., Thursday, October 15, 1942.

NEW SERIES—VOLUME 44—NO. 38.

## CIRCULATION THIS WEEK 27,368

### DR. HOLCOMB SAYS:

"We rejoice over the successful effort that is being made to increase the circulation of our state Baptist papers. This would be an important undertaking at any time, but under present world conditions it is imperative. Baptist loyalty, interest, cooperation, and enthusiasm must be rooted in accurate information."—T. L. Holcomb, Executive Secretary, Sunday School Board.



DR. T. L. HOLCOMB

### OUR CHRISTIAN SCHOOLS IN WAR TIME

By Charles D. Johnson  
Chairman, Education Commission  
Southern Baptist Convention

We Baptists have scarcely done all we might have done and should have done in higher learning, still we have remained constantly in a most fertile and productive field of education, the character of which, when judged by the standard of achievement, has stood the test of the most rigid competition.

We have but to survey the leadership in the ministry, in mission work at home and abroad, in the public school system in all the Southern states, and in a large number of the state colleges and universities to find that the outstanding preachers, missionaries, denominational executives, city and county superintendents, state college and university professors, deans, and presidents are graduates of our Southern Baptist colleges. And it is this constant flow of Christian college personnel into the channels of state education including the public school system that is a most powerful influence in the maintenance of the Christian attitude in America. One of our outstanding Georgia Baptist ministers was asked how important he considered the Christian college in American education. He replied, "As important as the church is to the welfare of the community." It is clear to all who have studied the influence of the Christian college that every worthy institution including business and politics, as well as the home, the church and school, has profited by the stabilizing influence of men and women educated in our Baptist schools.

What has been done has been well done. Let us be thankful, summon courage, and make ready for a new and different era in which Baptist educators through their institutions may make more generous contributions than heretofore.

#### 31,000 Students in 65 Baptist Schools

Let us now take stock of our present Baptist educational institutions in the South. We have 65 schools and colleges. Of these, three are theological seminaries; one is a training school for women who are preparing for special religious work in the United States or in foreign countries; 26 are colleges and universities, 24 are junior colleges, and 11 are academies. Two thousand faculty members teach approximately 31,000 students in these 65 schools. Twenty-five years ago, Southern Baptists had 130 schools. While the number of schools has decreased the number of students has not de-

(Continued on Page 9)

### BAPTIST MISSIONS AMONG THE CHOCTAW INDIANS IN MISSISSIPPI

Rev. E. I. Farr

Home Mission Board of the Southern Baptist Convention

Just exactly why the Home Mission Board took up the work and why the General Association was willing to give it up and the details of the transfer we do not know. But Dr. B. D. Gray in the report of the Home Board to the Convention in May, 1919, writes, "We must give greater help to the remnant of the Choctaws in Mississippi." Also, "During the past year the Board has opened a mission service among the Cherokees in the mountains of North Carolina, and among the Choctaws in Mississippi."

Then in this Board's report of the work of the year 1919, we find this: "In Mississippi, the Board has engaged a missionary and his wife, Rev. and Mrs. J. E. Arnold. They labor among the Choctaws, with headquarters at Union, Mississippi. The Board is maintaining a school at Union. The work is new but full of promise." Bro. and Mrs. Arnold pressed the work in behalf of the Indians vigor-

(Continued on Page 9)

### A SHORT-LONG STORY

By Louie D. Newton

S. B. C. Chairman Increased Circulation  
State Baptist Papers

It was in 1921. I was editor of The Christian Index. One of our oldest district associations was in session. I was appealing to fathers and mothers to give their children an opportunity to read their state Baptist paper. I recounted what The Christian Index had meant to Dr. F. C. McConnell and Dr. George W. Truett when they were boys on the farm—what it might mean to the sons and daughters today as it opened windows of inspiration under the leading of the Holy Spirit.

At the noon hour I was receiving renewals and new subscriptions. A farmer, in overalls, leaned against a tree near the well in the churchyard, listening to the testimonies of the fathers who were giving me their renewals—what the paper meant to their children.

I turned and asked him if he had the paper in his home. He shook his head. I knew he was interested. I asked him if he would like to have the paper. He quickly answered that he would love to have it for his two little boys, but said he was a share-cropper, and he didn't have the two dollars.

We had finished eating, and it was almost time to go back into the meeting house for the afternoon session. This father motioned to me, and we walked off by a nearby wagon. He put his broganed right foot on the tongue of the wagon, and said:

"I want that paper, but I just ain't got the money. But I've been thinking about them shoats. Reckin you could send me the paper a year for a shoat?"

"Sure," I answered, and we agreed that I would take him in my model-T by his house at the close of the afternoon session. We tied the shoat and put her in the back of the runabout, and I gave him a receipt for a year's subscription.

Today those two boys from that share-cropper's home are serving full-time churches in the Southern Baptist Convention. I sold the shoat in that county-seat town that afternoon for two dollars. I later attended the ordination of that father as one of the deacons in his country church. He is now in heaven.

### HELPING IN ALL HIS WORK

The circulation of The Baptist Record continues to grow. Last week over 27,500 copies came from the press.

In the south-wide circulation plan our five-year goal is 28,000 subscribers. That goal has almost been attained two years ahead of schedule.

We should have 30,000 subscribers. Then, only 120,000 of our 280,000 Mississippi Baptists would be getting necessary information and inspiration via The Baptist Record.

Statistics suggest four readers, on an average, for each paper. If all our 280,000 Mississippi Baptists availed themselves of this opportunity, at the above average, we would send out 70,000 copies of The Baptist Record each week.

All of His WORK would then be immeasurably advanced.



DR. D. A. McCALL,  
Executive Secretary

### CHURCH COVENANT

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

Rev. C. O. Daniels has resigned as pastor of Immanuel church, Hattiesburg. He has accepted the work at Scooba and DeKalb.



## Sparks and Splinters

Highland Baptist Church, Meridian: Attendance at worship service was good last Sunday. We had six additions, four by letter and two by baptism. The Brotherhood conducted two services in the home of the sick. This is a part of their regular ministry. They are a great help to the pastor.—B. B. Hilbun, pastor.

Recent visitors to The Baptist Record office include the following: Rev. Don Jones, Clinton; Rev. Tom L. Pfeifer, Clinton; Rev. C. C. Jones, Mendenhall; Dr. V. Ward Barr, Corinth; Dr. J. A. Barnhill, Hattiesburg; Dr. R. B. Gunter, Florence; Rev. J. D. Walker, Canton; Rev. H. W. Roberson, Brandon; Dr. Hendon Harris, Clinton; Rev. C. A. Alexander, Aberdeen; Rev. E. R. Henderson, Grenada; Dr. A. A. Kitchens, Clinton; Rev. N. R. Stone, Tampa, Fla.; Rev. H. F. Burns, Albuquerque, N. Mex.; Rev. J. S. Deaton, Jackson; Rev. J. W. Grey, Jackson.

Dr. Austin Crouch, executive secretary of the Southern Baptist Executive Committee reports that total receipts for the month of September were \$2,393,906.67. This is an increase over September 1941 of \$584,624.07. Mississippi contributed to the Cooperative Program \$5,189.85; to designated causes \$706.83; to the Hundred Thousand Club \$891.51. Total Mississippi contributions were \$6,788.19.

Joe Allmon of Newton, Miss., student in the Southern Baptist Theological Seminary at Louisville, has accepted the pastorate of a full-time church at Cornishville, Kentucky. He will serve as pastor of the church and at the same time continue his study in the Seminary.

Twenty-six Mississippi students in the Southern Baptist Theological Seminary at Louisville have organized a state club with the following officers: Andrew Coltharp, Myrtle, president; Bill Drummond, Memphis, vice-president; James Foster, Jackson, secretary; Joe Allmon, Newton, reporter; Charles Milligan, Olive Branch, chorister.

J. C. Wright of Osyka sends us an EVERY FAMILY list from Terry's Creek church. We appreciate these 60 new subscribers.

In sending in a new EVERY FAMILY list of 62 names, Rev. R. A. Tullos says, "Enclosed is the list of resident families of Pine Bluff Baptist Church, Copiah county. We have put The Record in our church budget for the year and hope to have you another list before long." We thank you for this list and look forward to receiving the other list mentioned.

We have just received another nice EVERY FAMILY list. This time it comes from Enon church in Pinola county and includes 24 names.

J. C. Anderson of Moss sends us an EVERY FAMILY list of 22 names. This nice list comes from Mossville church.

H. H. Lafferty, clerk of Knight's Valley church, recently sent us an EVERY FAMILY list from his church. There were 18 names on this list, bringing us that much nearer our goal of 28,000.

We thank Mrs. Harry Greer, clerk of Sand Hill church, for the nice list of five names which she recently sent us. All other church clerks please do likewise.

Herbert Harper, news analyst of WMC, General Danielson, commanding officer Quartermaster Depot, Memphis, and his aide, Major Stubblefield, recently spoke at the general assembly of Blue Mountain College. Mr. Harper stated that the Germans have failed even if they take Stalingrad because they have not accomplished the annihilation of the Russian army. General Danielson stated that in the days of the Romans in the Middle Ages manpower was relied upon in battle and otherwise, but for the last one hundred years there has been a shift from manpower to machines and that the problem of the future will be determining the use to which man's leisure can be put.

Southside church of Jackson is planning a revival beginning October 25. Dr. D. A. McCall will do the preaching. There will be no day services. Tuesday night of that week is set aside for a special love offering to the church. Each member is urged to give, even sacrificially, that we might soon lift the debt from off the church. Others wishing to contribute to this offering can be confident of a hearty "thank you" from Southside.

### DENOMINATIONAL CALENDAR November

Evangelism.  
Mississippi Baptist Convention, Jackson, 17-19.  
Cooperative Program.  
Now Club Roundup.  
B. T. U. Convention, 25-27.  
W. M. U. Association Clinics, 2-13.  
R. A. Focus Week, 8-13.  
Budget—Every Member Canvass.  
Plan 1943 Church Program.  
Thanksgiving Orphanage Offering.  
State Papers and Missionary Magazines.  
Study Book in Preparation for Lottie Moon Season of Prayer for Foreign Missions.

It is with regret that we have accepted the resignation of our beloved pastor, Rev. C. O. Daniels. It came very much unexpected, as we were just getting to the place where we felt that a greater work could be accomplished. As some of the Camp Shelby boys had been interested and Brother Daniels, his wife and fine son had a place in our hearts, he had been very busy, not only in his field, but had been visiting at the camps and helping in different programs. We shall miss Brother Daniels and his family very much and pray that he will have great success in his new field of labor.—R. W. Bryant.

"And there was the Scotsman who bought only one spur. He figured that if one side of the horse went, the other was sure to follow."

Rev. R. W. Bryant has been called to Immanuel Baptist Church, Hattiesburg, as supply since the resignation of the pastor, Rev. C. O. Daniels.

The offerings of Calvary church, Jackson, for September amounted to \$4,084.55. This was \$972.36 more than for September 1941. This is the largest EVERY FAMILY church in the state.

In September Calvary church, Jackson, paid a \$1,000.00 bond which was not due until December 1946 and one for \$1,000.00 that was not due until December 1943.

Clark-Venerable Memorial church, Decatur: Our financial program for next year includes \$300 for the Cooperative Program, \$62.16 for Ministers' Retirement and \$240 for the Now Club.—Mrs. L. G. McNair.

Rev. L. E. McGowen has resigned as pastor at Moorhead. He has been commissioned a naval chaplain and has gone to Norfolk, Va., for a period of training.

Louisville: Our financial report for the first nine months of 1942 show total receipts of \$12,624.19. \$5,480.00 of this was paid on the building fund, \$1,525.00 to the Cooperative Program and \$459.00 to other benevolent and Mission causes.—Reporter.

Before America's entry into the war, the Lord, who has promised to go before His people, had prepared Kweilin in Free China to be the center of a great forward movement in Baptist work throughout the southwestern area. Revival meetings which began in the summer of 1941 are continued to this day, and many are being won to Christ. At the meeting of the Mission held in July, plans were developed for extending to the country districts the revival services which had so blessed Kweilin. In many towns and villages Dr. J. B. Cauthen and Rev. R. L. Bausum with their Chinese co-laborers have preached to heart-hungry hosts.

Just before the Conte Verde sailed from Shanghai, Misses Pearle Johnson, Mary Alexander, Olive Lawton, Floryne Miller and Inabelle Coleman wrote to Dr. Maddry, telling of conditions in Shanghai. One paragraph is particularly important to us in our southland: "Most of all, tell everyone that Christ is marching across China, and that in no wise is our work closed in this great land of faithful, patient people. With the leaving of some of the missionaries, the full and complete responsibility of Baptist work has fallen upon the Chinese. In every single instance they are measuring up to the highest hopes we would have for them. If you could be in some of their meetings and hear them pray you would know for certain how seriously they are accepting the mantle. There are many reasons why in many places it is not easy for them without compromise; but with courage, patience and silence often, they are facing forward, following their God-guided purpose and being true to their convictions. The deepest request of our hearts at this time is that you and all of our Southern Baptists pray for the pastors and leaders of our churches."

### ALL "MOTHER" BERRY COUNTY CHAIRMEN SECURED

Blue Mountain, Miss.—Frank L. Fair, general chairman of Blue Mountain College Endowment Campaign, advises that county chairmen have been secured. Each county chairman is to enlist twenty workers to help with the solicitation in the county. Chairmen and workers will attend district meetings. After the meetings, general solicitation will begin in each county. The general special gifts committee already is at work. County chairmen follow:

Carroll, J. M. Corley, McCarley; Grenada, Mrs. John Rundle, Grenada; Montgomery, Rupert Ringold, Winona; Montgomery co-chairman, Rev. David Cranford, Charleston; Yalobusha, Rev. W. C. Howard, Water Valley, Rev. L. J. Crumby, Coffeeville, and T. L. Gooch, Oakland. Bolivar, W. J. Parks, Cleveland, Dr. W. L. Cockerham, Gunnison; Humphrey, J. W. Fore, Belzoni; Issaquena, T. G. Russell, Mayersville; Sharkey, Rev. W. W. Ferguson, Rolling Fork; Sunflower, Rev. L. E. McGowen, Moorhead; Coahoma, Mrs. J. F. Burnett, Clarksdale; DeSoto, Rev. M. C. Whitten, Hernando; Panola, Mrs. Jo Addie Stovall West, Sardis; Rev. J. B. Middleton, Sardis; Quitman, Mrs. J. E. Furr, Marks; Tunica, Mrs. S. R. Hughston, Tunica. Attala, Dr. S. L. Bailey, Mrs. Frances Dozier Nesbitt, Kosciusko; Holmes, Miss Minnie Jordan, Lexington; Leake, Mrs. J. J. Paschal, Walnut Grove; Madison, Miss Mary Ethel Cole, Canton; Yazoo, Mrs. Webb Brame, Yazoo City.

Benton, Mrs. Mary Lee Todd, Hickory Flat; Lafayette, Miss Irene Holloway, Oxford; Marshall, Mrs. Walter C. Sandusky, Holly Springs; Pontotoc, Rev. John W. Cook, Pontotoc; Tippah, J. E. Buchanan, Blue Mountain; Union, Rev. Percy Ray, Myrtle; Alcorn, Dr. V. Ward Barr, Corinth; Itawamba, A. T. Cleveland, Fulton; Lee, V. S. Whiteside, Tupelo; Prentiss, Rev. J. D. Thompson, Booneville; Tishomingo, Miss Bertyce Montgomery, Belmont; Choctaw, H. L. Rhodes, Ackerman; Kemper, Mrs. Annie May Kavanaugh, Scooba; Neshoba, Mrs. J. M. Lofton, Philadelphia; Noxubee, Rev. J. Niles Puckett, Brookville; Oktibbeha, Mrs. Wirt Carpenter, Starkville; Winston, Mrs. R. B. Filcher, Louisville; Calhoun, Mrs. C. H. Ellard, Pittsboro; Chickasaw, Rev. W. C. Stewart, Houston; Clay, Roger W. Pryor, West Point; Lowndes, Mrs. John E. Carruth, Columbus; Monroe, Rev. C. A. Alexander, Aberdeen, Rev. John F. Measells, Amory; Webster, Mrs. W. B. Sugg, Eupora.

Rankin, Mrs. W. L. Maxie, Brandon; Scott, Rev. H. D. Jordon, Morton; Simpson, Mrs. L. E. Robinson, Magee; Smith, Tom Coward, Taylorsville. Clarke, Rev. Solie I. Smith, Stonewall; Jasper, Dr. G. W. Land, Louin; Lauderdale, W. Y. Brame, Meridian; Newton, W. W. James, Newton. George, Tom Doty, Lucedale; Greene, Bill Jacobs, Leakesville; Jones, Horace Headrick, Laurel; Perry, Rev. T. R. Coulter, Richton; Wayne, U. S. Large, Waynesboro. Forrest, Tom Rhea Phillips, Hattiesburg; Hancock, Rev. W. S. Allen, Pass Christian; Harrison, Mrs. Beulah Merritt Howard, Jackson, Mrs. J. C. Trussell, Gauthier; Lamar, Rev. D. A. Hogan, Purvis; Stone, Rev. N. J. Lee, Wiggins.

Claiborne, Mack Jones, Port Gibson; Copiah, Mrs. M. P. Jones, Hazlehurst; Hinds, Mrs. E. L. Posey, Jackson; Warren, Mrs. I. C. Knox, Vicksburg. Covington, Mrs. Geo. Hometer, Seminary; Jeff Davis, Mrs. R. E. Dale, Prentiss; Lawrence, Mrs. Hazel Cannon Brinson, Monticello; Marion, Mrs. Rex I. Burrows, Columbia; Walthall, Rev. W. R. Cooper, Tylertown. Amite, Mrs. H. L. Jackson, Liberty; Franklin, Mrs. G. P. Tumlin, Bude; Lincoln, Miss Clay Daily, Brookhaven; Pike, Mrs. Clarence Morris, McComb; Wilkinson, Mrs. A. E. Branch, Centerville.

—BR—

According to the figures furnished by the federal government, the net increase of the white Baptists between 1926 and 1936 in the District of Columbia, was more than ten times greater than the combined net increase of the other five leading evangelical denominations.

—BR—

Magistrate (discharging prisoner)—"Now then, I would advise you to keep away from bad company."

Prisoner (feelingly)—"Thank you, sir. You won't see me HERE again."

—BR—

"I returned your lawn mower and rake; sorry I kept them so long."

"Quite all right; you'll find the snow shovel in the garage."



# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,  
And a better thing to do,  
Is — work with the construction gang,  
Not with the wreckin' crew."

OCTOBER 25, 1942

is

STATE MISSION DAY

in

THE SUNDAY SCHOOLS

of

MISSISSIPPI AND THE SOUTH!

Brother Pastor, a warm word from you will greatly aid in making October 25th mean much in the program of His Kingdom in Mississippi.

Brother Superintendent, we pray for you and yours as you make large plans for a **GENEROUS SUPPORT OF STATE MISSIONS** in your Sunday school October 25th!

(Signed)

D. A. McCall,  
State Mission Secretary.  
E. C. Williams,  
Sunday School Secretary,  
Jackson, Mississippi.

Box 530

II

Miss Mary Leslie Poole, clerk of the Kemper County Association writes: "At the meeting of the Kemper County Association, October 2, the association voted unanimously to go into the Mississippi Baptist Three-months Soul-Winning Crusade."

Rev. J. B. Dorroh, Eupora, writes: "The Zion Association voted to enter the Evangelistic Crusade in the most effective way possible."

Rev. S. E. Sumrall writes also as follows: "The Jasper County Association voted to cooperate in the Evangelistic Crusade, and appointed the writer to work the west side of the county and Rev. E. C. Hendrix the east side. Together we will do our best to get the proper organization."

From the deep of our Hearts another Doxology!

SUNDAY, OCTOBER 25TH, IS STATE MISSION DAY IN MISSISSIPPI IN THE SUNDAY SCHOOLS!

III

In addition to the fifteen associations reported last week as having voted to enter the 1943 Crusade we have the following:

Evangelist E. D. Estes reports that Itawamba voted favorably.

We saw Bolivar County, Oktibbeha, and Hinds-Warren vote in fine spirit to enter it.

Rankin county is reported to have made plans for participating.

Rev. L. E. McGowen writes that Sunflower Association votes heartily to enter. He predicts great things from the campaign.

SUNDAY, OCTOBER 25TH, IS STATE MISSION DAY IN MISSISSIPPI IN THE SUNDAY SCHOOLS!

IV

Soul Winning Crusade

Some steps in approaching the 1943 Three Months Statewide Soul-Winning Crusade are:

First, commit your own heart, your church, and your Association to having a vital part in it.

Second, let us pray, before, and after, and through it.

Third, let us confess to Christ every known sin and seek His help in putting it away.

Fourth, study His word—Gospel of John, and Acts in particular.

V

Plans

First, decide upon the week of participation, keeping within the limits of January 24-April 18.

Second, select the help.

Third, take an association census 4-8 weeks before the revival date.

Fourth, conduct a church study course in soul-

winning about a month before the revival date.

Fifth, organize an Andrew Club in your church.

Sixth, get some tracts on Salvation for general distribution.

Seventh, appoint committees, publicize it, preach about it, announce it, agonize in prayer over it, and conserve results. II Chronicles 7:14-15.

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VI

The annual men's banquet at Plain Baptist Church was largely attended. Pastor Harbin and his people are making progress in their church work. It was good to be with them again.

Despite cold weather an attentive congregation warmed the heart of the preacher at Silver Creek. Pastor H. B. Speights led them in raising \$200 for the Now Club, the 1942 quota.

Lula church, Madison county, has just called Brother Clark, Clinton. We had the privilege of speaking to a good congregation. They made an offering to Cooperative Program causes.

The Bolivar County Association met with the Shelby church in their beautiful new building. The attendance was good and reports excellent. They voted to participate in the 1943 soul-winning crusade.

The Oktibbeha Association was well attended. They gave large consideration to all the work and voted to go into the 1943 Evangelistic program.

We slipped in on the Philadelphia prayer meeting for a quiet hour of worship.

The spirit manifest at the Hinds-Warren Association was excellent. They gave \$50,000 to all causes this year, one-half as much as the entire state gave in 1933. They go into the 1943 Evangelistic Crusade.

Oak Dale Baptist Church, Rankin county, is a progressive rural church. We enjoyed two services with them in the absence of Pastor H. H. Bethune. Twelve lost ones asked for prayer.

We are more convinced than ever that the time is ripe for great advances in ALL the work of the Lord Jesus.

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VII

Miss Traylor brings the office one of the best human interest stories regarding State Missions we have heard.

A W. M. S. group had not done for State Missions all they wanted to do as returns came in from the week of prayer. They decided to pick cotton, as pickers were few and cotton plentiful. The proceeds would go to State Missions. The women had a big time but cotton picking is tiresome. One lady straightened up during the process, and putting her hands to her aching back, she said, "I have heard of folks giving until it hurts but this is the first time I ever practised it."

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VIII

Because some folks don't practice and believe in State Missions, the following happened in our Mississippi:

A Chinese boy lay sick and dying. A friend—another Chinese—came with needles and pricked his sick friend's arms to "let the demons out."

Mississippi Baptists have supported State Missions so poorly that we have no work among the hundreds of Chinese in our state. No other Baptist agency so far as we know works among them.

Someone or some group might make possible this work by designating several hundred dollars a year to this phase of State Missions.

Do we believe Acts 1:8? — Mississippi Our Judea!

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IX

Two booklets of interest have come to our desk—just off the press.

One is "William Carey" by Dakin. You will profit by reading it.

The other is "Neighbors We'd Like to Know," by Weeks. The boys and girls will surely like this one. Each is priced at 25 cents.

SUNDAY, OCTOBER 25TH, IS STATE MISSION DAY IN THE SUNDAY SCHOOLS!

X

"Render unto Caesar the things that are Caesar's"—Matt. 22:21.

Oh, yes we cut our auto speed—sharply. That is no sacrifice for the country that is ours! Friends say we drove too fast anyway.

Yes, we bought our 10% war bonds and a little more. That entailed no sacrifice. That is good economics.

With the cooperation of our 12-year-old boy we turned in 180 pounds of scrap rubber, and he turned in some scrap iron. No sacrifice there.

When Bataan fell, we said "If Uncle Sam needs our auto to win this war he can have it." And he can! But we don't want some stay-at-home barnacles riding around in it!

What America needs to do is stop the bickering, backbiting and what not, and get in this war effort.

Maybe our America has grown cold, callous, covetous!

"Dear God, BLEED it out of us—all of us! Bring our America back to our God!"

XI

"Rush McDonald is missing in action." So said a war bulletin. He typifies the best in American and Baptist life.

Baptists know how to suffer and die for a great cause! The first one to wear the name Baptist—as found in the Book of books—was a martyr. Matt. 14.

Baptists suffered in Virginia. Like Paul and Silas of old, they sang in prison.

Baptists were prominent in the Revolutionary War—American patriots.

Two leading denominations of our country today fought with the Tories. Not so with the Baptists! They believed in freedom then as now.

All Mississippi Baptists who knew Rush McDonald loved him.

Maybe he was captured—"Missing in action."

Maybe he was killed.

If so, in our imagination we hear his first words there—"Hello, Jesus!" John 14.

SUNDAY, OCTOBER 25TH, IS STATE MISSION DAY IN MISSISSIPPI IN THE SUNDAY SCHOOLS!

XII

The spirit of Cain is very much in our world today. "Am I my brother's keeper?" Gen. 4:9.

What if Japan invaded China? "Am I my brother's keeper?"

What if Italy overran Ethiopia? "Am I my brother's keeper?"

What if Hitler "erased" many Jews? "Am I my brother's keeper?"

Much of our world has grown cold, callous!

Here is the way it works out in the society we have built up around us at home:

A churchman tells this story:

Out at the city limits of Jackson beside a main thoroughfare, a girl in a parked car was crying for help as the churchman drove by.

"Why didn't you answer the call? Were you afraid?" we asked. We knew him well enough to know he was not indifferent.

"No! I was not afraid. My nerves tingle in what I would like to do to the devil behind that cry." This "society" would have said "why didn't you mind your own business?" "A phone could not be located nearby."

Mississippi does need a regenerated "society," and a renewed spirit in manhood and womanhood.

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BR

During the first week-end after the enforcement of the law to prohibit the sale of wines and beer on Sunday in Little Rock, Arkansas, the arrests for drunkenness decreased about 66 2-3 per cent, indicating that about that proportion of drunkenness could be attributed to the drinking of beer and wines.



## The Baptist Record

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A. L. Goodrich ..... Editor

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### IS HE A GOOD PASTOR?

A few days ago a Mississippi preacher was holding a meeting in a church in \_\_\_\_\_ county. He took supper with one of the deacons. Talking about the pastor, the deacon said:

"We have a good pastor. He never bothers us about missions or things like that. He just preaches the Gospel and lets us alone."

And the record of that church shows that they are letting everything alone.

—BR—

Is this true of the teachers in your community? Recently the treasurer of a church wrote concerning a teacher in their school: "I am enclosing subscription for Brother \_\_\_\_\_. He is a very worthy and fine young man who is teaching in our school here. He is a great help to us in our church work."

—BR—

### KEEP THE HOME FIRES BURNING

The morning newscast reminds us that tanks and planes are urgently needed on the Egyptian front. A little later we are told that Stalin insists that we fulfill our promises of Russian aid fully and promptly. The noon newscast emphasizes the need for larger and quicker aid for the suffering fighting and heroic Chinese. Other appeals come for more and better support for the Solomon Islands. All these pleas are worthy and needful. Every battle front must be supplied with men and munitions. BUT, the planes, the bombs, the guns, the ships, the food, the clothing, the supplies, the men, the morale must come from the homeland. If the home supply fails the fronts fall and the liberty and freedom for which our men are fighting will become but sad memories in the Nazi-shackled minds of the people in what was "The land of the free and the home of the brave."

If the home front fails, all fronts fail. If the home morale sinks, our foreign fronts lose their power of resistance. If the home factories lower their output of war supplies, our representatives (soldiers, sailors, marines, flyers, etc.) will soon have no front on which to fight.

The same facts apply to spiritual matters. If the home front fails, the Foreign Mission front will fall. If we fail to keep the missionary furnaces hot at home there will soon be no missionary front abroad because their support which comes from home will grow cold and then die.

Just as the limbs of a tree die if the roots fail, so will all our worldwide benevolent and missionary enterprises die if the home support fails. Unless we keep our State Mission zeal at white heat, there will soon be no heat to transmit to the branches which include our Southwide and worldwide mission projects.

And never before in the present generation has there been a better time to add fuel to the flame.

In almost every home money is more plentiful now than ever before. And unless we give as God prospers, God will prosper us as we give. Those whose incomes, because of better wages or higher prices for products is greater than in past years, should take advantage of the State Mission Offering to be taken in the Sunday schools on October 25.

Never in Mississippi history have we had as many State Mission opportunities as now. Camps, unchurched areas, unsaved thousands, needy fields, underpaid pastors throughout Mississippi all present a State Mission opportunity that should challenge every blood-bought Baptist.

Every pastor and Sunday school superintendent should see that every member of every church gets a first class opportunity to give to the cause that is the tap root of all other causes (State Missions).

Not all Baptists will give, but more Baptists will make an offering if given an opportunity than if no opportunity is provided.

### "ARE OUR SMALL CHURCHES WORTH SAVING?"

The above question has been copied by the Watchman-Examiner from an exchange. Enlarging on the idea of the Watchman-Examiner, we would suggest that instead of asking, "Can we afford to save our smaller churches?" it would be more appropriate to ask, "Can we afford NOT to save our smaller churches?"

We recall that one denomination has paid scant attention to the smaller churches and particularly rural churches. And the result is that they have few more members now than they had a generation ago.

Not only are the smaller churches worth saving but the smaller churches must be saved. None would minimize for a moment the worth of our great churches but we must magnify our small churches. Just as the large trunk of the tree is dependent on the tiny roots, so will our larger churches begin to wither without the constant supply of support that comes by way of smaller churches. We recall now many large givers in some of our great churches who were saved and started on the road to Christian service in the small or rural churches. Most of our preachers come from these small churches. Most of our missionaries come from small churches. Most of our most prominent leaders are the product of small churches. While the small rural church may not lead in gifts of money, it has been our observation that they lead in gifts of work. While it is true that "It takes money to make the mare go," it also requires a driver.

The small churches have had and will continue to have a large part in producing workers and leaders for a denomination, and while we continue to glory in our great churches, let us not fail to give all possible support to any small group of Baptists that are trying to uphold the banner of Christ.

—BR—

### OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

### NEAR SERVICE NECESSARY TO FAR SERVICE

Unless the service of the Lord is carried on in the local churches the service of the Lord will not be carried out in the state at large. Unless the service of the Lord is carried out in the state, that service will not be carried out in fields beyond the state.

It is deeply to be regretted for any members of our churches to be moved strongly by the romance of missionary service in distant fields and be moved little, if at all, by missionary service in their own state.

Yet all who are carrying on for the Lord in distant fields admit and urge that State Missions and related service are the source of supplies for service in distant lands. The latter would not be and could not be except for the former.

Baptists, if they are to be true to the Book, must be interested, deeply interested in Home and Foreign Missions. But they must be equally interested in State Missions, the base of supplies for the others. It is true that "The candle that shines farthest shines brightest at home." But only the candle that does shine brightest at home will or can shine the farthest.

Communications have already been sent out by the Executive Board and also published in Baptist And Reflector calling attention to the W. M. U. Day of Prayer for State Missions on September 23 and the State Mission Day in the Sunday schools on October 25 and urging our people to make generous offerings to this cause on those days. These are Co-operative Program offerings.

Those who know about the needs of State Missions and the victories which have been and are being won on the field, and especially those who have traveled over the state and have seen these things first-hand, will respond to these appeals which are being sent out.

The State Mission field is "white already unto harvest." Rally to the support of the workers whom He may yet send out.—Baptist And Reflector.

### Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

### WHAT'S IT ALL ABOUT?

By D. O. Horne

Morally the world is in a stampede. The world crisis has slightly aroused our poor, almost dead, sensibility to sin. We are much like a man half-aroused by the crackling fire above him, who is confused and frantic, but knows not the way out. The way out is of utmost importance under such conditions. It is time that we should know our way out; not the way out of the deluge of blood and tears of this war, but the way out of that which brought us to blood and tears.

The moral objectives so stated by our President are: (1) We are defending a Christian civilization; (2) we are fighting for religious liberty; (3) we are fighting for peace.

These sound good; they seem laudable, and are. But how are we undertaking to secure these objectives? What is our strategy? Loudly we proclaim our willingness to die for them. It were better that we were willing to live for them. Obviously, they can be defended only by right living. And to oppose those who are anti-Christian does not necessarily make us Christian. If right makes might, and we believe it does, it is time for those who call themselves Christian to demonstrate the power of right living. How can we be very zealous in a thing that is unreal to us? Our victory must come not just from the fact that we are stronger, but from the fact that we are right.

We say we are to maintain religious freedom. Can we best prove our zeal for religious freedom by fighting pagans and at the same time living ungodly or by being sincerely Christian? It is not a question of how we lost a thing of value, but the fact that it is gone. Religious liberty may be as definitely lost to the individual by default as by suppression by the enemy. If our churches are not used, there doubtless will be some fanatics who will feel they should be burned, and, being unused, they are not worth defending. Instead of listening to frothy oratory on the subject, suppose we check the absentee problem of our Sunday schools and observe the empty pews at the worship services, especially the evening service and the mid-week prayer meeting, and by this observation make a practical test to determine our zeal for religious freedom.

What are we going to do with religious freedom when we get it? To be free is meaningless. Freedom for freedom's sake is ridiculous. We must give freedom an object; we must couple with it a purpose. The declaration of our independence from dictators must be preceded by our declaration of dependence on God. Unless we are truly Christian, we defend nobler causes than we deserve. And when we are really Christian, we shall defend those causes with a zeal no anti-Christian force can resist. "If the Son shall make you free, ye shall be free indeed (Jno. 8:36). As free as the Apostle Paul who, in that freedom willed himself the bond-servant of Jesus Christ; free to do right; free to do the will of God from the heart. We want freedom, certainly, but we want it as a means, not as an end.

"We are fighting for justice." It is a wonder the words won't choke us in our throats. What kind of justice do we want? The kind that will guarantee the continuance of ease and luxury regardless of the cost to the under-privileged? The kind of justice that fortifies unblushing sin in high places? Recently we looked on the proceedings of a court (now don't ask where). Back of the judge's stand carved in beautiful letters was the word "JUSTICE." So far as we could observe the proceedings were quite regular—the juries with the required number of qualified citizens, etc. We happened to know the personnel of the grand jury. It is a well-known fact that the foreman of that grand jury has a large liquor interest where all sorts of liquors are sold by hired negroes in open violation of the law almost within sight of the court house. What would you expect from a grand jury of that sort? Virtually all the men on the juries, including the court officials, are members of some church;

(Continued on Page 5)



## Important!

★ ★ ★

Would You like to help save \$250,000?

**Mississippi Baptist Bonded  
Indebtedness some two years  
ago was .....\$542,000!  
NOW It is .....\$292,500!**

**As We Pay Dec. 1, 1942 Maturities  
It Becomes .....\$281,500!**

We Have 280,000 Mississippi Baptists  
To Pay \$281,500 Bonded Indebtedness

★ ★ ★

**Will You Help? ... Yes!**

Would you like to help save \$250,000 to all  
the Causes of Christ?—Evangelism, Missions,  
Christian Education, the orphans, the sick,  
the students are ALL involved.

You may help SAVE \$250,000 in interest by  
helping retire the remainder of Mississippi  
Baptist Bonded indebtedness not later than  
1943!

Had all Mississippi Baptists participated in  
the Now Club ON SCHEDULE we would have  
saved \$300,000 in interest!

**WE MAY STILL SAVE \$250,000!**

We have already SAVED \$75,000 in in-  
terest on bonds called December 1941, and  
June 1942!

For what was this money used that was  
borrowed and covered with these bonds?—  
A good question!

Answer: It has been used year by year in  
helping educate nearly 1,000 young men and  
young women, including nearly 100 minis-  
terial students. The money is still ours to use  
in the years to come.

The tuition paid by students does not nearly  
provide all the benefits provided in our Col-  
leges.

COME ON MISSISSIPPI BAPTISTS, let us  
get this debt behind us! Let us get ready to  
"launch out into the deep" for Christ's sake!

Both Baptist men and Baptist women,  
young and old, will have to increase their  
tempo if we retire the remaining \$292,500  
bonded indebtedness on schedule.

**It can be done!**

Read Luke 14:25-35 and Luke 9:62.

Just "wishing" will not accomplish this stu-  
pendous task! Nor can we retire this large  
debt with a mere pittance from the hands of  
God's people!

### THE CO-OPERATIVE PROGRAM

(This stimulating and informing report was given  
to the Pearl River Association.)

I deem it an honor to be accorded the privilege  
of speaking to this congregation of Baptist men  
and women, assembled here on this, the occasion  
of the 86th annual session of the Pearl River  
County Baptist Association.

As we reckon time, 86 years is a long time. I  
wish that a copy of the minutes of that first asso-  
ciational meeting were available. I am sure it  
would make interesting reading.

During the period of time that has elapsed since  
that first meeting, our country has undergone vast  
changes and developments. . . . Changes and de-  
velopments that have revolutionized our way of  
living. For instance, our mode of travel and our  
facilities of transportation have evolved, so to  
speak, from the ox cart, spring wagon and buggy  
of that day, to the streamlined train, the automo-  
bile and air transport of the present day.

Our thoroughfares—from faint and winding  
trails through piney woods, to ribbon-like high-  
ways extending north, south, east and west, and  
to all points of the compass.

I mention these progressive developments—not  
withstanding the fact that present indications are  
that we may soon be reverting to the modes of  
travel to which our earlier brethren were accus-  
tomed.

Yes, Baptists of Pearl River county have come a  
long way since that first association meeting 86  
years ago, and as we think of the distance that we  
have come, let us also think something about the  
distance that we have yet to go. We have not  
reached our journey's end by any means. Baptists  
of Pearl River county, and Baptists throughout the  
land for that matter, still have a long, long way to  
go in meeting the ever-increasing responsibilities  
that are incumbent upon them this day. Respon-  
sibilities that can be met only through unified  
and co-operative effort.

Co-operative effort—and that brings me down  
to the general theme of the report which I have  
been asked to bring to this association.

This report deals with our Co-operative Program,  
a program far-reaching in its significance, and a  
program that should be of vital importance to every  
church claiming affiliation with this association.

Although the Co-operative Program was adopted  
by Southern Baptists some two score years or more  
ago, it is to be regretted that it has not received the  
full support and consideration to which it is  
entitled.

Many of our churches and individual members,  
including those holding important places of leader-  
ship in our churches look upon the Co-operative  
Program with doubt and misgivings.

They regard it as something to be spoken of only  
"at low breath" and "high tide." A far-fetched

NOW is the time for God's heroes and hero-  
ines to come to the front in action!

Only Mississippi Baptists are working at  
reducing this bonded indebtedness.

This indebtedness is as large as the debt  
of some southwide agencies.

Here is the Now Club Plan of Action:

The Now Club embraces the Five Thousand  
Club, being an effort to double it in the fol-  
lowing brackets:

50 at \$1,000 (in three years) .....	\$ 50,000
100 at \$ 500 (in three years) .....	50,000
200 at \$ 250 (in three years) .....	50,000
1,000 at \$ 100 (in three years) .....	100,000
1,000 at \$ 50 (in three years) .....	50,000
6,667 at \$ 36 (in three years) .....	240,000
9,017 persons in three years .....	\$540,000

Write Your Office at Jackson about becom-  
ing a part of this VICTORY PLAN against  
Debt!

D. A. McCALL, Executive Secretary,  
Box 530 Jackson, Mississippi.

### Our Contributed Editorial

(Continued from Page 4)

yet, flagrant sins and lawlessness go unchallenged.  
Justice? What kind of justice are we sending our  
sons to fight and die for? It is time we take our  
objectives out of the realm of slogans by turning  
them into convictions of soul that will energize our  
actions with morality. Then we can defend "OUR  
WAY OF LIFE" not for the extermination of ene-  
mies, not for revenge, not for freedom which is in-  
different to truth, not for liberty which degener-  
ates into license, but a justice ordered first to God,  
then to our neighbor, and finally to self.

—BR—

NBC's "National Radio Pulpit," heard regularly  
at 10 a. m. (EWT) Sundays, with Dr. Ralph W.  
Sockman officiating, will present, on October 25,  
a guest minister, Dr. Edward Hughes Pruden, of the  
First Baptist Church, Washington, D. C. At last  
they seem to recognize that there are Baptist  
preachers. This is the first Baptist, so far as we  
recall, to be on this program.—Editor.)

theory too complicated and intricate to understand.

This attitude is leading us into a dangerous trend,  
that, if not corrected, so our leaders predict, will  
soon involve us in serious financial difficulties  
within the next few years. I refer to the matter  
of DESIGNATED gifts.

The report of the Mississippi Baptist Convention  
for 1941 shows that of the total contributions and  
gifts aggregating some \$354,000.00—designated gifts  
constituted 63% of that amount, and the Co-  
operative Program 37%.

The Co-operative Program is not an involved and  
intricate something—it is nothing more or less than  
a practical and equitable method for the allocation  
and distribution of our gifts to the causes embraced  
in our denominational program, on the basis of  
their needs and requirements. Causes so dear to  
the heart of the Master and purchased at so great  
a price by Him.

A program, if you please, fully justified in its  
entirety by the teachings of the Master Himself,  
and contained in the NEW TESTAMENT—that Book  
of books we claim as the sole basis of our faith as  
Baptists.

Certainly it is the privilege of the individual to  
designate his gifts as he may desire, but when you  
designate your gift wholly to some specific cause  
—you are depriving those other causes—equally as  
important perhaps as the cause you may designate,  
of their proportion of your gift that they would have  
otherwise received had you contributed your gift  
through the Co-operative Program.

DESIGNATED gifts—when made injudiciously,  
according to the whim and notion of the giver—  
hinders rather than helps the cause. Such giving  
may well be termed as "helter-skelter" giving.

The church of Christ was built to endure—and  
endure it must unto the end.

The program of His church, and which we as  
Baptists have adopted, is, in scope a world wide  
program extending from Jerusalem unto Judea and  
Samaria and to the uttermost parts of the earth.  
If that program is to be sustained and carried out  
wisely and efficiently, we must throw overboard our  
"helter-skelter" methods of financing and giving.

If Baptists in Pearl River county and throughout  
this land would adopt the tithe as the basis and  
measure of their giving, and the Co-operative Pro-  
gram as the method of distributing their gifts—  
we would soon be out of this quagmire of confusion  
and financial distress that we are now in, and have  
been in up to our necks for so long a time.

Go back to your churches, preachers, and preach  
tithing as the basis of giving; emphasize the Co-  
operative Program as the proper method of dis-  
tributing that tithe in the support of the glorious  
causes that we foster. You have the scriptures to  
sustain you in your stand. If your pleadings avail  
nothing, resign your pastorate, seek another field.  
You are pastoring a dead church. If perchance  
you are one of those preachers, and I understand  
there are a few, who lack the courage to emphasize  
these important and fundamental principles—let  
me say to you,—and I say this with all frankness  
and earnestness—get out of the ministry; you are  
a misfit in the profession, and not worthy of the  
cloth you wear.

May we come to a full realization of the respon-  
sibilities that rest upon us, and may the Lord endue  
us with a greater love for these causes so dear to  
Him.

J. B. CALVIN.



## Touching The Bases

By Fred R. Langley  
Soldiers, Sailors and Defense Projects Service

A fine testimony from a young man now taking his primary training in the United States Army Air Corps was received and in turn his pastor gave us permission to use any part of it. "I am a soldier in the army, the very army which I almost looked down upon because of the very wrong impression of the character of its men. . . . A great number, an almost unbelievable number of soldiers read the Bible. Not just occasionally, but very often. . . . I'd say they read it more than any other reading matter. . . . I was amazed, but pleasantly. . . . If you hear anyone making slighting remarks about the army boys, tell them they might take an example from a great many of our boys." "So shall MY WORD be that goeth forth out of My mouth; it shall not return unto Me void, but it shall accomplish that which I please and it shall prosper in the thing whereto I sent it." Isaiah 55:11.

CAMP VAN DORN: News has been received that a group of enlisted men and officers are already on duty here. The chaplain is Captain White. Mississippi Baptists are ready to offer their services to this group and those following.

KEESLER FIELD NEWS: Two new Army chapels are under construction on the field. From the Chaplain's Replacement Pool at Harvard University, five new chaplains have arrived here for duty. It is reported that there are now over 800 army chapels in use in camps throughout the United States and approximately 100 more under construction. "Not forsaking the assembling of ourselves together as the manner of some is . . ." Hebrews 10:25.

Chief of Staff Gen. George C. Marshall recently declared, "I do not believe any army in the history of the world has ever been created with as much care for the moral and spiritual guidance of its soldiers as has this great emergency army of the Western Hemisphere."

### SOUTHERN BAPTIST STATES SEND ECHOES CONCERNING LAYMEN'S DAY BROADCASTS

By Rev. John Daniel Brown  
Chairman, Laymen's Day Broadcast

Laymen's Day Broadcast, which will be held October 18th, seems to be striking a ready response in the hearts of the Brotherhoods throughout the Southern Baptist Convention. I am in receipt of scores of letters from Brotherhood secretaries, state radio chairmen, many go-between men, and others who are interested in a general way. Not one single line has been received that is pessimistic. Everything is optimistic. The stations are responding. The radio stations of the Southland realize that the Southern Baptists have a message and that they know One and they want that message to go out over the ether waves.

Some of the messages received are:

Lawson H. Cooke, general secretary, Baptist Brotherhood of the South—"The reports which I have been receiving from our Brotherhood men around the Convention indicate a great coverage on Sunday afternoon, the 18th."

Mississippi—"I have arranged with the Brotherhood of the West Laurel Baptist Church to be responsible for the broadcast over our local station on October 18th. We have followed the plan of asking a local Brotherhood to sponsor these broadcasts for the past three years. It has worked out very satisfactorily."—Harry Smallwood.

Many more honest expressions have been written in but time and space will not permit the printing of them all.

All the chairmen, both radio and Brotherhood, are urged to send in their report immediately following the broadcast. Forms for this report have already been sent out. These reports will have to be compiled at my office and then sent to the Central Radio Committee of the Southern Baptist Convention and also to Bro. Lawson H. Cooke, general secretary, Baptist Brotherhood of the South.



The Board of Managers of the American Bible Society announces the addition on October 1 of Mr. Frank H. Mann, to its headquarters staff as general secretary. Mr. Mann has been intimately acquainted with the society's work over a period of years. Following the close of the first World War, in which he had served in the Field Artillery, he became one of the administrative officers of the Bible society enlarging its promotional program and giving particular attention to strengthening its resources.

On Sunday, Dr. Zeno Wall, former Clinton pastor, began his eighteenth year as pastor of the First Baptist Church of Shelby, North Carolina. There were 25 additions, seventeen was the goal. In the 18 years of his ministry Dr. Wall has seen the church grow from 763 to the present figure of 2,300; the Sunday school enrollment has jumped from 1,031 to 1,635; the Training Union enrollment has advanced from 165 to 337; the Woman's Missionary Union enrollment from 250 to 472. That period has seen a total of 2,780 additions to the church, 1,134 by baptism and 1,646 by church letter—an average of 163 for each year or three for each Sunday for the entire period of 17 years.

## OCTOBER 25, 1942

is

## STATE MISSION DAY

in

## THE SUNDAY SCHOOLS

of

## MISSISSIPPI AND THE SOUTH!

Brother Pastor, a warm word from you will greatly aid in making October 25th, mean much in the program of His Kingdom in Mississippi.

Brother Superintendent, we pray for you and yours as you make large plans for a generous support of STATE MISSIONS in your Sunday School October 25th!

(Signed) D. A. McCALL,  
State Mission Secretary.  
E. C. WILLIAMS,  
Sunday School Secretary,  
Box 530 Jackson, Mississippi.

## ATTENTION! TREASURERS!

The Convention year closes October 31. If you desire funds in hand to be credited on receipts for this Convention year, please have them in this office by, or before, that date.

ATTENTION! EVERYBODY! PLEASE!

Have all Now Club funds possible in your Convention Board office by October 25th. That will help.

Mississippi Baptist Convention Board  
Box 530 — — — Jackson, Miss.

—BR—

—BR—

The service flag of Southern Baptist Hospital, New Orleans, has 92 stars on it. A beautiful plaque with names of those who have gone into service has been installed in the foyer of the hospital.—Jessie Davis, secretary.

Notice: The things you wish you could have done—now you never can? But you can INVEST in a CHRISTIAN STUDENT and through that life see your own dreams come true. It would add a thrill to life for you to use some of your money to see a LIVING INVESTMENT witnessing for Christ. I know three students who need aid. Will give careful confidential attention to inquiries from people interested in making a vital investment. Address "Student's Friend," Care Baptist Record.

Any church desiring a combination secretary and educational director might secure a talented and consecrated Blue Mountain graduate by writing Dr. Norman W. Cox, First Baptist Church, Meridian, Mississippi.

The new building of the Southern Baptist Hospital, New Orleans, has been completed. It gives 61 additional beds, bringing the total number to 425.—Jessie Davis, secretary.

—BR—

## CAN ONE CLEAN A SNAKE UP?

In a few places, some fellows talk about "cleaning up beer business." Everybody, with one sober thought, knows that beer selling is an illegal traffic against divine law and order. Either whiskey, wine or beer defiles everything and person it touches. All three are outlaws. Alcoholic beverages will rob any person, family or nation of high morals, virtue and money, as well as of men and man-power. Therefore, we are in trouble today. No, you cannot clean a snake up. Neither can the beer traffic be dressed up any more than you can put gasoline on fire and get by with it in trying to embrace it.

May our great God of heaven wake America up and cause her to get rid of this alcoholic traffic, for it will take a SOBER nation and SOBER armies to go on to the VICTORY in this war.

E. D. ESTES,  
Jackson, Mississippi.

—BR—

## EXCUSES FOR NOT MOVING CHURCH MEMBERSHIP

1. "The old church is weak, and needs me to keep it alive." He made churches to keep you alive. Churches were made for men and not men for churches.

2. "I am not sure how long I will be here." No one is sure how long he will be living. But a church letter is easier to move than a suitcase or a trunk.

3. "My people are all members there." But if you can stand to sever your physical relations with them for material comforts, surely you can afford to break this sentimental tie for your soul's welfare.

4. "My parents are buried there." But this is only a sentiment common to human nature. It would make your blessed dead doubly dead to know that you are robbing yourself of a robust and progressive Christian life for such a sickly sentiment. It is just like Satan to wed you to a wel lof tears. It is just like God to lead you to streams of Living Water. We must not embrace graves. "Let the dead bury the dead."

5. "I can do just as much good out of the church as I could if I were in it." But, if this is true, then Christ made a mistake when He established the church. And it is not my duty to defend His mistakes. You are matching your judgment against His.—Sling and Stone.



## GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### More Records—More Receipts

Last week Secretary McCall reported that receipts for September, 1942, exceeded September, 1941, by \$11,305.37.

For several years receipts have shown a steady increase. And since 1935 the circulation of The Baptist Record has grown year by year from 4,001 on January 1, 1935 to over 27,000 in October, 1942.

In other words, as the circulation of The Record has grown so have receipts. The Record didn't cause the marvelous increase, but it helped sow the seed.

### THE RECORD DOES HELP.

#### Holmes County

Not having attended the Holmes County Association for several years, we made a special effort this year. Our efforts were well repaid. West church and Pastor Madison Flowers were excellent hosts. One preacher was seen eating his fourth piece of ham.

Officers elected were: Moderator, Dr. F. J. Chastain; clerk and treasurer, Rev. Madison Flowers.

All reports were well prepared and the church letters showed progress.

Holmes County Record readers are listed as follows: CENTRAL 19, CRUGER 20, Durant Rt. 2 1, Durant Rt. 1 1, Durant 50, EBENEZER 19, Goodman 21, Lexington 49, PICKENS 29, Tchula 33, WEST 30, Oregon 3, Mt. Vernon 1, Pleasant Ridge 1, HORSESHOE 5.

#### Winston County Association

We took advantage of the courtesy of Now Clubber, Rev. H. T. McLaurin and attended two associations in one day. We spent the morning at Winston Association. Hopewell church was host to the association, which was well attended. And they really had dinner on the ground.

Officers elected were: Rev. J. L. Ward, moderator; J. P. Fulton, clerk. The visitors were given time to present their objects. Pastor W. L. Day even gave his association sermon time to Rev. N. S. Jackson who preached an excellent temperance sermon.

Winston county now has subscribers listed as follows: ELLISON RIDGE 67; LIBERTY 31; LOUISVILLE 240; NOXAPATER 73; POPLAR FLAT 16; Shiloh 3; Union Ridge 2; Louisville R. 3 6; BETHEL 26.

#### Neshoba County Association

Neshoba county always welcomes us and we always welcome the opportunity to go to the Neshoba County Association.

It was three p. m. before we arrived and four o'clock when we began to speak. But the people stayed and so did we.

Hope was the meeting place. Rev. F. G. Wilborn is pastor.

Rev. F. G. Wilborn and J. V. Moorehead were elected moderator and clerk. The attendance was far above the average.

Neshoba is one of our good EVERY FAMILY counties and has subscribers listed as follows: COLDWATER 32; DIXON 17; IMMANUEL 17; McDonald 1; OAK GROVE 18; PHILADELPHIA 238; SARDIS 22; SPRING CREEK 31; NESHOPA 29; OLD PEARL VALLEY 31; SALEM 12; LINWOOD 33; HOPE 10; McDonald 6; COUNTY LINE 16; MT. SINAI 15; New Hope 1; Canaan 2; BLACK JACK 19.

### Watching the EVERY FAMILY Churches Go By

(From past issues of The Baptist Record.)

Sumner and Webb: We have entered upon our fifth year of service with the Sumner and Webb churches. While we are not so bold as to say that the work has gone forward by leaps and bounds, we have seen a steady growth along all lines. The Baptist Record was placed in the homes of members of both churches nearly two years ago, and

the paper was again included in the budget of the churches for the new year. Sumner and Webb were the first churches in the state to enter into the Ministers' Retirement Plan. Just before Christmas the folks at Sumner surprised the pastor and family by giving them a most generous "pounding." A little over a year ago the Webb church made the last payment on the church building, and since then have made some needed improvements on the interior of the church. This week combination hymn book and communion cup holders are being added for the convenience of the worshippers. Bills are being promptly met when due, all special appeals being heeded, and the needs in the community are not overlooked. The church remembered the pastor's family with a most acceptable gift at Christmas.—J. H. Pennebaker, pastor. The usual progressive report from an EVERY FAMILY church.

The Midway Baptist Church in the Leake County Association has 65 people enrolled in its Sunday school. Sunday, December 21, there were 65 present, 65 prepared lessons, 38 Bibles, 124 chapters read the week before, and 25 visitors. All the officers and teachers were present. EVERY FAMILY churches do go.

Pastor Cecil Roberson says that Sand Hill church in Jones county raised \$65.00 in cash and made subscriptions of \$20.00 a month toward a new building which they propose to erect soon. The future outlook is more hopeful than ever. They request your prayers. A small church but an EF church.

In the past month the Lambert Baptist Church has gone forward in a great way. During the Association-wide Sunday school campaign, Bro. E. C. Williams conducted a study course in this church. Fourteen will receive awards for this course. This campaign resulted in the organization of three new classes, the building of three folding door partitions, and in general, renewed interest in all Sunday school work. The church has given the pastor, R. W. Porter, a substantial raise in salary. The EF Plan helps.

#### Pastor Frye Says Baptist Record Pays

Pastor W. A. Frye, who was recently called to the pastorate at Barton, Alabama, writes:

As you already know I have been sending The Record to my members and paying the bill myself. Due to the fact that I will move from the state I am asking that you cease sending The Record after Sept. 30th. I plan to let the church vote Sunday on whether or not they will continue taking The Record and paying for it from funds in the treasury, or dropping it. I assure you I'll do my best to get them to continue. Since this church started taking the paper my salary has been increased and a surplus in the treasury has steadily mounted.

The associations I have had with you have been very pleasant and I am hoping that I shall see you from time to time even though I'll be in another state.

Sincerely yours,

W. A. FRYE.

#### Farmhaven Has 27

In some way the number of subscriptions at Farmhaven was left out in last week's write-up of Madison county. This good church has 27, and expects to add others.

#### Another Church Comes In

The Mossville Baptist Church of Moss, Mississippi, adopted a church budget last Sunday and included in it the EVERY FAMILY Plan. We have a small and weak church but felt like we could do more than we had been doing. We had not been giving anything to the Cooperative Program, but included \$75.00 for it and \$25.00 for the Now Club.—J. C. Anderson.

—BR—

From Southern Baptist's newest mission field come reports of great opportunities for service. From Colombia, South America, Mr. H. W. Schweinsberg writes: "God seems to be blessing us all along the line. Some twenty-six people, mostly adults, made a public confession of faith during last Sunday night's service. There seem to be unlimited opportunities in the city for the gospel. People gladly receive us into their homes, eagerly listen to the gospel message and some surrender to Christ. In the face of these great opportunities we are keenly anxious for Baptists to rally to our plea for more workers."

## "DEFENDING" THE BIBLE

Spurgeon said that defending the Bible was like proposing to defend a lion. If you just let him out he would defend himself.

A story is told of an atheist who sent a young Christian a parcel of infidel literature, and suggested that he read it instead of the Bible. In reply the young man wrote:

"Dear Sir: If you have anything better than the Sermon on the Mount, the parable of the Prodigal Son, and that of the Good Samaritan, or if you have any code of morals better than the Ten Commandments, or anything more beautiful and consoling than the Twenty-third Psalm, or, on the whole, anything that will throw more light on the future and reveal to me a Father more merciful and kind than I find in the New Testament, send it along."—The Presbyterian.

—BR—

## WE MUST FIGHT

The social problems of the hour are many and appalling. One can hardly turn around without turning into a social problem that has not been solved. Sickness, poverty, ignorance, racial hatred and organized evil are leaving in their wake a bewildered social order. Plus all of these we have the devil's trump card of destruction—total war.

Evil has been thrust upon us, and the forces of evil are tightening the lines every day. In a world like ours there is nothing left for us to do but fight. Without hesitation we should fight with our tongues, pens, money and swords. There are two battlefields on which we must fight. On the one we must fight to save, to conserve what we already have; on the other we must fight to destroy the agencies of the enemy. Nehemiah 4:14 should be our motto for the crucial hour through which we are passing. It reads as follows: "Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, your daughters, your wives and your homes." That is a sweeping battle cry that should be ours now and until the forces of evil have been conquered. We must fight now. It will be too late to fight later. We must fight for our homes, schools, hospitals, orphanages and churches and our Democratic way of life that protects these institutions. With the aid of these institutions it is a difficult matter to serve society, without them it would be impossible to function. These things are worth fighting for.

The things that we must fight against are the isms of man that undervalue the worth and rights of the individual, and that prey upon his weaknesses. We are familiar with these isms—fascism, communism, Nazism and alcoholism. These isms that control the powers that are against us deny the worth and rights of the individual. Alcoholism undervalues the efficiency of the individual and makes him an easy prey to his enemies. Alcoholism undervalues good health, a clear brain and a steady nerve. Liquor lowers the standard of efficiency to the point that the individual is disqualified for civilian life to say nothing about military life. Industry has outlawed liquor as an enemy to production. Science has outlawed liquor as an enemy to good health. The insurance companies have outlawed liquor as an enemy to a long life. The carrying companies have outlawed liquor as an enemy to safe transportation. Christianity has outlawed liquor as an enemy to good character and the salvation of the soul. Will we as a nation outlaw liquor as an enemy to the best effort in winning the war? France refused to outlaw liquor and Marshal Petain said "Drunken soldiers caused France to fall." England has not outlawed liquor and the facts are that the fall of Singapore was a liquor defeat. Also the fall of Tobruk the first and second time was due largely to drunkenness. We outlawed it, and then inlawed it, and the tragedy of Pearl Harbor was the result. Drunken soldiers cannot win a battle on land, sea, or in the air. Alcoholism must be slain before fascism, communism, or Nazism can be destroyed.

Therefore, we recommend in order to defend our defenders, that a constant stream of protests by resolutions, cards, letters and telegrams be sent to our representatives, senators and the President against alcoholism, the war's most deadly enemy. —(Social Service report made to the Rankin County Association by Rev. C. C. Jones.)



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Sec'y.—Miss Edwina Robinson  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

### DEBTS!

Will you stop and think with me a few minutes while you read this? There should not be any confusion in our minds concerning our two debt-paying efforts—yet there seems to be. Let's approach this confusion, if any there be, from the standpoint of a quiz.

1—What is the "Now Club"?

It is the plan by which Mississippi Baptists are paying their Mississippi debts. We are using the word "NOW" because it is imperative that we get out of debt "NOW."

2—What specific method do we use in this plan?

We secure pledges on the certificate plan—the denominations of which are \$36.00, \$50.00, \$100.00, \$250.00, \$500.00 and \$1,000.00 to be paid in three years.

(So much for the "Now Club.")

3—What is the Baptist Hundred Thousand Club?

It is the plan Southern Baptists launched in 1933 for the purpose of paying Southwide denominational debts. (None of this is paid on our state debts.)

4—What "stepped-up" that plan?

A movement by Southern Baptists in 1940 was begun for "A Debtless Denomination by 1945." At that time Woman's Missionary Union of Southern Baptists promised in behalf of Southwide debt-clearance to try to raise one million dollars by 1945.

5—What types of membership are used by Woman's Missionary Union to promote this effort?

Ans. (1) Individual membership of \$1.00 per month.

(2) Joint membership where two persons contribute \$1.00 per month.

(3) Circle or group membership where several people contribute \$1.00 per month.

(4) A Centennial Membership where individuals, circles, groups or societies promise to give \$100.00 toward debt-clearance by 1945.

6—What plan is Mississippi W. M. U. using to accelerate our effort to pay our share on Southwide debts?

Our State W. M. U. Convention in session at Meridian last April voted to ask all associations to give an average of five centennial memberships per association in addition to their present memberships. The Centennial Membership is a pledge to give \$100 by 1945 to the payment of Southwide debts.

### The Purpose of Our Evangelistic Crusade And Our Part In It

Mrs. C. G. Collins, Personal Service Chairman,  
Union County

On May 8, 1845, our spiritual fathers organized the Southern Baptist Convention in Augusta, Georgia, "for the purpose of carrying into effect the benevolent intention of our constituents by organizing a plan for eliciting, combining, and directing the energies of the denomination for the propagation of the Gospel."

The purpose of the Convention has not changed, and its work has been greatly enlarged. Many things are added to this program that our forefathers never thought of.

The kingdom of God is a growing, developing idea, and as our social order becomes more complex, the Kingdom interests and activities become more numerous.

Many agencies have been created since the organization of our Convention, but the task now, as it was then, is to pull in, pull together, and push out. The objective is the preaching of the Gospel of repentance, and remission of sins in Christ's name to all nations, beginning in the homeland.

In our Kingdom work, we are "laborers together with God"—Baptists should not forget this—the churches, the boards, the institutions, the Conventions are all tied together in one great undertaking. In this unity of interest and purpose in Kingdom work, we should all stand with and for every

agency. We must remember that to work together, we must work for and with each other. Our agencies are not rivals, but are co-operating forces in Kingdom undertakings.

Our people should be informed about the work of the whole denomination. We go and grow as we know. (The Baptist Record helps inform.—Editor.)

The spiritual state of our churches is an index of the efficiency and wholesomeness of our missionary activities. There is an immediate connection between the spiritual life of a church and its activities. The need is a mission passion—a home mission passion, because we cannot send or carry abroad what we do not have at home.

In 1938 a Southwide program of evangelism was launched, and committees were appointed to study this program and devise plans which would work in all churches. From the study of this situation in the evangelical churches of America, these facts were listed:

(1) In the average church, not more than 25% are earnest Christians.

(2) Of the remaining 75%, there are 25% who are irregular, both in interest and attendance.

(3) This leaves 50% who show no interest whatsoever. As a result the spiritual life of the average church is paralyzed.

The remedy for this situation was taken up by different conventions, and for example, let us consider the plan of the state of Alabama, which plan has been adopted by many other conventions.

This plan which was worked out by the Alabama committee involves a twelve-weeks' effort. The membership roll is carefully studied and divided into groups of not more than twelve. On each of these groups is placed an equal proportion of the spiritually-minded, the irregular, and the indifferent members. From the list of those who are most consecrated are chosen, who visit each member of their group individually, carrying a plea from their pastor and their church in the name of Christ, for loyalty in church attendance, Bible study, prayer, and soul-winning during the designated twelve weeks. Then a careful plan is worked out to check up on attendance, and between Sunday and Wednesday of each week—those who were not present on any given Sunday are visited by the group leaders, and urged to be present the following Sunday. This technique of visitation must be held up with a program of heart-searching preaching. Great Gospel themes must be handled. The real objective of this program is not merely to promote attendance, but to deepen the spiritual life of the members. In this plan, the problem of finance will be automatically solved, and the people themselves, under the leadership of the Spirit, will become concerned for the lost. This plan as we see it is only a method for carrying out Christ's Great Commission.

The church is responsible for its part in carrying out this Evangelistic Crusade, and in the church there should be a deep concern for the glory of God and the spiritual welfare of men. In many churches, the social activities are taking the major part of time, and too little time is given to the spiritual side. This should not be so, for when it is so, it is hurtful for the real purpose for which churches exist. Many Sunday school classes are social clubs that meet on Sunday, and justify their meeting by giving the Bible a place of minor importance, and the time is taken up with plans for socials, or personal experiences, or personal opinions. This is the best way to destroy the spirituality of the church. There is a place for social affairs in the church, but when a church is "fervent in spirit, and serving the Lord," the social affairs will take care of themselves in a manner that will promote the welfare of the church, and the glory of God.

In these days of war, there are new emergencies to be met. At a meeting of Southern Baptist Convention pastors recently, this matter was discussed,

and these results were given:

(1) War has brought about an increase in church attendance and financial giving.

(2) The church can lead, and is leading out in solving its own community problems.

(3) A great missionary area is in the making.

(4) Each individual must learn to face his own problems, and to see that Jesus, who taught us that God who cares for the sparrow has the answer to all problems that war brings to us all.

(5) The American people are beginning to recognize a need for the return to religion.

Many are participating in Red Cross, air raid and other safety services, and in U. S. O. (However, the U. S. O. is proving to be a damning force, and its secularization is placing all ministers and Christians in a dilemma that they wish they could get out of.)

All these activities do not interfere with any church program—it really deepens the spiritual life, through deepened consecration of individuals, and instills a spirit of fighting without hate and without vengeance.

These pastors all agreed that the Christian home must be returned to its former place as the center of rebuilding society. The genius and hope of Christian civilization is in the Christian home. This is true, and is universally recognized. The whole world has been challenged in its thinking by the knowledge of the effect that a Christian home has had in the lives of the Soong sisters, and the Kagawa family.

What happens in the home happens in the nation. A worthwhile life is not the product of one family, but of generations, not one home, but a nation, not the incident of the moment, but the experience of history.

One day this cruel and bloody war will be over, and blessed peace will come to all torn and bleeding nations. England and all continental Europe will be blighted and exhausted from the effects of the fearful struggle. We, too, will have known our part of this war. We will learn much of wretchedness, ruin and economic collapse, and let us begin now to think and plan and pray and work to be ready for the requirements and obligations of a worthy program when the God of all nations brings this awful conflict to a close. Will we be ready for peace?

—BR—

### RELIGION IN THE ARMY

Let there be no mistake about the matter: the forces of religion enjoy an entirely new and advantageous status in the armed forces of the United States. World War I found the chaplain doing almost everything else besides religious work—supervising boxing matches, planning recreation, running errands, and serving as a jack-of-all-tasks. Today he has been made responsible for religious work, is expected to do it. He is freed from all distracting tasks. He enjoys a place of respect never before accorded him. Twenty-three years ago chaplains were holding services wherever they could—in open fields, in mess halls, or under the trees with improvised altars and equipment. Today nearly 700 beautiful chapels, each equipped with an electric organ and furnished with the necessary materials for Protestant, Catholic and Jewish services, are to be found scattered through the camps everywhere. And they are chapels—in many cases superior in equipment to the "old home church." Careful records on file with the chief of chaplains indicate that the attendance at religious services is certainly on a par with civilian attendance outside military establishments. One camp, with a peak population of 16,000 men, saw 80,000 men attend religious services during the hot summer months. Every soldier who enlists must be interviewed by the chaplain as a part of the routine. Tens of thousands of American young men have come in contact with a minister of the gospel at a close range for the first time in their lives as a result of their induction into the army or navy.—The Christian Advocate.



**OUR CHRISTIAN SCHOOLS IN WAR TIME**  
(Continued from Page One)

creased. The shock of the depression in 1929 to '32 reduced the number of colleges and the enrollment in all of them during that period. The greatest decrease was in the junior college and academy groups. The growth of the tax-supported municipal, county and inter-county junior colleges created such forceful competition, especially since such support of these made tuition payment unnecessary, that Baptist junior colleges found it difficult to continue. The policy of merging which has proved practical for Methodist and Presbyterian colleges has never been widely adopted by Baptists and, as a result, funds which might have been consolidated in a smaller number of schools with increased efficiency have been distributed among too great a number of schools with consequent educational inefficiency.

**Scholarship Superior**

There is no doubt that the scholarship in our Baptist college faculties is superior to that of any previous period. Also, it is gratifying to find research on the increase in our best colleges and universities. Textbooks are being written by our own faculty members; this, too, in the face of the fact that teaching schedules are maintained at the maximum by professors in nearly all departments. As an aid to research and publication a few of our older colleges and universities, notably the University of Richmond in Virginia, Wake Forest in North Carolina, Mercer University in Georgia, Baylor University in Texas and William Jewell College in Missouri, have built up noteworthy libraries and have established Boards of Publication. Publication based upon scholarly research in the field of religion has never lagged at the Southern Baptist Theological Seminary in Louisville, Kentucky, and it is a pleasure to report that faculty members in our younger seminaries also are doing creditable writing.

One of the most harrassing problems with which Southern Baptist educators have had to deal during the entire life of the educational institutions has been the negligible endowment funds. There were signs of improvement of this condition in the alumni constituency of a considerable number of our Baptist schools before the outbreak of the present war. Another good sign for the colleges was the awakening interest on the part of the Baptist state associations and conventions. Almost every state convention in the territory of the Southern Baptist Convention had placed Christian education in the regular budget at the beginning of the fiscal year in 1942. No information has been received to indicate that there will be any recession in this area of actual and very substantial support. Oklahoma Baptist University, one of our youngest schools is receiving the largest amount, \$31,000, from a state convention. One college president has stated that he prefers the annual appropriation from the state convention to the permanent endowment income. His reason given was that the so-called permanent endowment is hardly more permanent than the permanent waves currently popular among American women. They simply are not permanent.

It should be said with emphasis and repeated until it becomes a part of Southern Baptist thought, feeling, and practice that Christian education is fundamental to Christian America and to the perpetuation of Christian civilization itself. Baptists must develop a vivid conscience on this matter of Christian education for the survival of our Christian schools. When this is accomplished we shall have increased endowments and increased convention budgets, then Baptist college presidents and faculties may be free to plan and to teach, to attract and to direct a far greater number of superior students into fields of noteworthy achievement than ever before.

**For More Than 100 Years**

For more than a hundred years Southern Baptists have been establishing and directing schools and colleges. In this long period these schools have placed major stress upon the teaching of the Bible and upon educating ministerial students. Today, when higher education makes its appeal to all instead of the select few, we have in our schools one student in seven preparing to enter the ministry. The ministerial student has a better opportunity for education today and a greater opportunity for service than in any previous time. But

**NEXT WEEK'S ASSOCIATIONS**

Columbus—October 20, Mt. Zion church.  
Montgomery—October 20, Bethsaida church.  
Gulf Coast—October 20-21, Gulfport Grace Memorial church.  
Simpson—October 20-21, Macedonia church.  
DeSoto—October 21, State Line church.  
Jones—October 21-22—Hebron church.  
Columbia—October 22, Crystal Springs church.  
Noxubee—October 22, Shuqualak church.  
Franklin—October 22, Damascus church.  
Jeff Davis—October 22-23, Bassfield church.  
Wayne—October 23, Waynesboro church.

**BAPTIST MISSIONS AMONG CHOCTAW INDIANS IN MISSISSIPPI**  
(Continued from Page One)

ously. Mrs. Arnold wrote a number of articles for both the religious and secular press, besides many personal letters. In this way many gifts were obtained. The Vaughn Bible Class of the Calvary Baptist Church of Washington, D. C., made large gifts to the work.

The Arnolds not only pressed the claims of Christ themselves, but they also sent to the West and secured more seasoned missionary help in the person of Rev. G. Lee Phelps. Missionary Phelps came to Mississippi in July 1921 and did some great evangelistic work. In the September 1921 issue of the *Home and Foreign Fields* we find most enlightening reports from him and Missionary Arnold. Among other things, Bro. Phelps said, "I know of no field more worthy of the support of your board than this field." Bro. Arnold in reporting five conversions says, "All five of these converts wish to unite with the church here, but two of them are prevented from being baptized by their heathen fathers, and one by a Catholic grandfather. They are all young men well up in the teens, and it is only a matter of time until they will become full-fledged members of the church. We have to pray hard for patience."

In October 1922, Missionary Arnold again writes in the *Home and Foreign Fields*, "For the month just past sixteen services were held and eleven visits made. There has been an abiding peace and joy in the services and in all branches of the work during the month. Brother Phelps' stay with us continues to prove beneficial. With the exception of Mrs. Arnold's illness of malarial fever, it has been an altogether good month. She is improving now and very busy getting the two Indian girls ready to return to the Woman's College the 13th of September. We have four boys away in school and one girl in the Murrow Indian Orphans' Home at Bacone, Okla., and these children must be provided for for the winter. . . . The surest way to get dependable and trained leaders for the Indian fields is to get hold of some children and grow them up in a Baptist institution away from heathen influences. . . . The two Indian boys whom we sent to Bacone College two years ago are making rapid progress, and we hope to have them in the Seminary at Fort Worth a few years hence. One of them is unusually promising. The Indians who live near enough to the mission to attend services regularly show so much progress in the faith as well as in the knowledge of our Lord and Saviour Jesus Christ that I am distressed more and more because of the lack of training and teaching among the others of the state."

During the stay of the Arnolds at Union a church was organized, Calvary, and met in the chapel on the Home Board property. They kept a number of the Indians on the small farm and undertook to provide for them in many ways. The kitchen of the mission home was equipped for the prepara-

our Baptist colleges have sought, especially in recent years, to educate all men and women who choose to attend our Baptist colleges whether they plan to enter the ministry or special religious work or not, so that they may have the background, indeed the basic knowledge and Christian culture which will enable them to discover themselves and to find their proper places in a new social, economic and political world in which, with added vocational or professional training, they may prove themselves dynamic and constructive leaders in any community, small or large, wherever choice or circumstances may place them.

**PRE-SCHOOL RETREAT AT CLARKE COLLEGE**

With the hope of preparing a spiritual atmosphere for the present session of Clarke College the council of the Baptist Student Union met in a four-session pre-school retreat on Monday, August 31, using as a general theme: "Working Together With God." The retreat began with morning watch led by Inez Milner of Lena, Mississippi, who spoke on "Working in His Strength." At nine o'clock the president, Rebecca Eddinger of Winston-Salem, North Carolina, presided over the first business session of the council. At this session, Hays Nazary, first vice-president, of Carthage, Mississippi, brought the devotional thought on "Working Together in Enlistment." Rev. R. A. Morris, pastor of Newton Baptist Church, was present and gave suggestions concerning the church attendance of the college students. Miss Estelle Wood, president of the Y. W. A., then brought an inspirational message on "Working Together in the Y. W. A.," in which she presented her plans for the year's work.

Following the afternoon devotional, "Working Together with God in Daily Activity," brought by Rev. J. E. Wills of Newton, faculty-advisor, Allie Marie McMinn, second vice-president led a discussion on "Working Together For a Wholesome Social Program." Plans were made for a welcoming social for the freshmen. The secretary, Josephine Enslin, of Hattiesburg, Mississippi, then discussed "The Records of Work in B. S. U.," after which Inez Milner, third vice-president, led an open forum on "Working Together for a More Spiritual Campus." She led each council member to feel individual responsibility for the development of the spiritual life of the campus and with bowed heads and hearts the students covenanted, "I will do the best I can with what I have where I am for Jesus' sake today."

Elton Moore, president of the Ministerial Association, led the evening devotional, "Working Together in Personal Soul-Winning," after which W. B. Hat-away, Wyatt, Mississippi, discussed "Working Together to Make Clarke 100% for Christ," urging each council member to follow Paul's exhortation "Be thou an example."

W. M. FORE, JR., School Reporter.

BR

**BIBLE TEACHING BEARS FRUIT AT LAUREL**

First church, Laurel, gave to all causes during the past year \$30,958.46. In addition to this, a number of special offerings and individual contributions were made which did not go through the church accounts. During the year the entire church indebtedness was retired six years ahead of schedule, and a love offering of nearly \$2,000.00 was made to our beloved "Preacher," L. G. Gates, who is now in his thirty-eighth year of devoted service to this church and city. Twenty-six per cent of the total contributions for the year, or about \$8,000.00 was given to missions. For the coming year the budget has been raised to \$400.00 per week, 25% of which is to go to missions, including 10% for the Now Club. \$365.00 per week of this budget has already been voluntarily subscribed by 385 of our members. We begin our every-member canvass next week. The ease with which all this is accomplished is the result of thirty-eight years of fearless preaching and teaching what the Bible has to say about tithes and offerings. Do the folks resent it? To the extent that they raised our pastor's salary \$600.00 this year!—Fred G. Scholfield.

BR

"The greatest victory that we have seen so far is the conversion of four sisters who were fanatical Roman Catholics. They have all had a definite experience of salvation and are proving to be excellent missionaries. Yesterday they asked me (Mr. H. W. Schweinsberg) to their home to speak to their father who is sixty-one years old. He had been weeping over his sins, having been convicted through their testimony."

tion of food in large quantities. Since the Board did not provide more than the home and salary to the two workers, solicitation was made regularly among merchants, churches, and associations for help with the varied social program. Some of the children went with the secretary on these rounds so as to make the appeals more vivid. Some complaint, and most of it just, was raised against this kind of a program, for it appeared that the few thus helped were mere hangers-on and were being encouraged more and more in their indolence.

BR



## Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary

MISS CAROLYN MADISON, Elementary Secretary

### Did You See It?

Recently a superintendent came into the office of the Sunday School Department and asked the office secretary for a program for Promotion Day. The office secretary asked him if he got the Sunday School Builder, and he said that he did. She then asked him if he had read the September issue, and he said that he had not. He was then told that there was in that issue of the Builder a very splendid Promotion Day program, written by Miss Mary Virginia Lee of the Sunday School Board.

Did you see it, Brother Superintendent?

The Builder is the best periodical that has ever been published to help general superintendents; but, if it is not read, and if the splendid suggestions in it are not practised, it is not worth anything to that school. It is published in order to be helpful.

### Leadership???

Some time ago we were in a church for a week's work. It is a church with preaching every Sunday, in a county seat town. We were there on Sunday and saw the superintendent in action—or did we?

We were told that week that they never have any meeting of any kind of the officers and teachers; never do any planning for any promotional work of the school; never check up on any items of the work to see just where special emphasis needs to be put; and only what takes place on Sunday is done in the best interest of the school.

And this is what occurred on Sunday: The superintendent asked the pastor to lead two songs, and the pastor did as requested. Then the superintendent asked some brother to lead in prayer, and the brother did. Next the superintendent read the scripture and asked the classes to take their places for the lesson.

Upon assembling for the closing part of the school the superintendent asked the pastor to lead another song, and the pastor did. The secretary then read the report, without being asked; the superintendent then asked if there were any announcements, and then asked some one to dismiss the school with prayer.

We were told that week that that was the program (??) every Sunday, with nothing whatever during the week for checking up, planning, assigning, training, building, etc.

Now, we submit that there is not a Junior boy in that school who could not have done what that superintendent did, and have done it just as well as he.

Many superintendents have a very vague conception of what is a real progressive, wide-awake, forward-looking, Bible-teaching, soul-winning Sunday school. The question frequently comes (and should come more often) how one may learn to be a better superintendent. One of the finest ways is to be a close student of the Builder every month, and then strict application to his school of the excellent ideas that are presented therein. Any superintendent can build a better school by wise and faithful use of the Builder.

Take the case of opening worship programs. Many superintendents

have no variety in this from Sunday to Sunday, and yet in the Builder is given for each Sunday in the year a splendid suggestive worship program that is well prepared, varied, constructive, worshipful. Why will a superintendent go along from Sunday to Sunday with the same dry and uninteresting worship program when he has at his disposal these excellent ideas in the Builder.

So then, Brother Superintendent, the Builder is for you. It is to help you build a bigger and better school, but your school can get its help only as you as the leader study and use the Builder ideas. Make it your habit to read it carefully every month and see just where you can use some of the fine suggestions in the best way to improve the quality of work in your own school.

—BR—

### LOOSE CHRISTIANS (Author Not Known)

In these "latter days" there are a great number of loose Christians. It is difficult, sometimes impossible, to tell them from the ungodly. Instead of coming out from the world, they are thoroughly given over to its ways, fashions and pursuits. If there is a card party, they are there; if a dance, they are there and they may be seen oftener at the theater and circus than at the prayer meetings and the conferences. Is it right to call such, "loose Christians"? They are certainly loose from devotion, from duty and from discipline.

These loose Christians bring a reproach upon the Savior, who sacrificed His life for them and left on record these words, "I have given you an example." Where can it be shown that He engaged in frivolities or tried to kill time? Where did He turn His disciples loose to engage in worldly amusements? What does the apostle mean when he says: "In the last days perilous times will come," etc., and "men shall be lovers of pleasure more than lovers of God"? Who can deny that these words will apply to some who profess to be Christians and can be counted otherwise than loose, if Christians at all?

Some of our churches are losing their power, because so many of their members disregard the plain teachings of the New Testament. Simply to profess Christianity is not enough. We are to let our lights so shine before men, that others seeing our good works may glorify our Father in heaven. Surely those who are conformed to the world are not so doing, but with their lights going out, if not in darkness, are leading the unstable astray.

Loose Christians not only stray off, but they are careless about the spiritual prosperity of their churches and heedless as to their influence. Of them our heavenly Father can best say, "My people do not consider." If they be His people—without stopping to prove that the departures are far from harmless, it will scarcely be questioned, that they are destructive to piety and weakening

## WHAT YOUR STATE MISSION MONEY DOES



This is a picture of Pleasant Ridge Baptist Church house and Sunday school, Itawamba county. Our State Board helped this co-operative church build their house. They have accepted and are paying their Now Club quota. Rev. Hugh Conwill of Steppville, Alabama, is their co-operative pastor.

—State Evangelist E. D. Estes.

### A STRANGER

An earnest Christian woman was engaged in her ministry to doctors, nurses and patients in a hospital.

A doctor facetiously said to her, "Do you believe God will hear your prayer? I'm hard up. If I asked Him

to spirituality. Whatever influence they exert will be evil so far as the cause of Christ is concerned and for this will have to give an account in the day of judgment.

True, there is a great difference in the requirements of the various religious bodies, and since no fixed rule can be established to fit them all; hence appeal must be made to the scriptures direct which alone are to control in all matters of conscience, obligations and worship.

The church is not everything; it cannot save, neither through its officers nor ordinances. God's word must be the guide and faith in Christ the means of salvation. Disobedience to the requirements is sin and wilful sin is death. It would seem best for loose Christians to examine themselves to see whether they be in the faith.—From the scrapbook of J. S. Riser, Sr.

would He send me \$25?"

The good woman answered, "If you were introduced to the President, would you put your hand in his pocket at once?"

"No," he said, "not until I knew him better."

"You will need to be a great deal better acquainted with God before you can expect such an answer as you wish."—The Watchman-Examiner.

—BR—

She: "A football's a beautiful thing, isn't it?"

He: "Yes, and practical to boot."

## FALSE TEETH

That Loosen  
Need Not Embarrass

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortable. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

## BE A NURSE

### Have You Considered Nursing As A Profession?

Being highly specialized, it fits one for worthy service; and it is a profession which pays higher remuneration than most vocations for women. During the three years of study students are furnished uniforms, equipment and text books without cost to themselves. Graduates are eligible to register after completion of the required theory and practice.

The demand for Registered Nurses is far greater than the supply; and the fields of service are many and varied.

Our School of Nursing is standard, and is located in America's Most Interesting City. Dormitories are fireproof, steamheated, electrically lighted, with lavatory in every room.

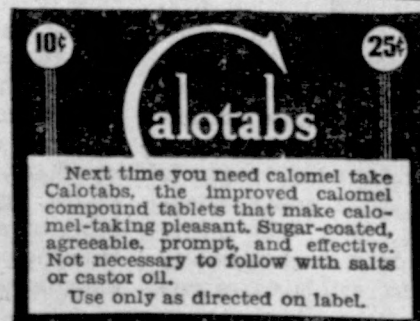
### FIELDS OF WORK

U. S. Army	Hospitals	Insurance Companies
U. S. Navy	Industries	Private Duty and
Red Cross	Public Health	Many Others

CATALOGUE WILL BE SENT UPON REQUEST

## Southern Baptist Hospital

New Orleans, Louisiana





## Baptist Training Union

AIM—Training in Church Membership  
AUBER J. WILDS, State Secretary  
OXFORD, MISS. JACKSON, MISS.

### Our State Training Union Convention

We add to the list of guest speakers for our State Training Union Convention, meeting with Calvary Baptist Church, Jackson, Miss., November 26-27, Mr. Thomas T. Holloway, associate district secretary of the Southwest Division of the American Bible Society. Mr. Holloway is a Baptist, and was at one time Baptist Student Secretary of Texas. He will speak to us on "The Book, Our Bible." He will also give an illustrated lecture. Both of his messages will be most helpful, and will be received by an appreciative audience we feel sure. Remember the convention begins Thursday morning November 26th (Thanksgiving) and closes at noon Friday the 27th. A full day and a half filled with spiritual varieties.

### Mt. Pisgah, Carroll County, Has One-Day Meeting For Study

Brother L. D. Sellers, pastor of the Mt. Pisgah church in Carroll county, ever anxious to serve his people, planned for a one day of study for them. The day was Saturday when the school children could come, and the faculty was made up of four workers from Oxford. Mr. and Mrs. Wilds, Mrs. R. H. Winter and Miss Mary Elsie Hawkins. This took care of the four groups. It was just an experiment. Being in the busy season for every one, this was thought to be the best solution to the study course problem for them at this time. It worked out splendidly. Not as large a crowd as was expected, but enough to justify the plans. Work was begun at ten a. m. and ran until nearly five p. m., with lunch served at the church.

### It's Easy to Surrender

The easiest, not the noblest or the most profitable, thing to do is to surrender; that is true in your church work. Many are the handicaps now, and the promise is that they will be worse. We can surmount these difficulties, however, if we really desire to. Our general meetings need be no smaller. Remember the days when everyone went short distances in wagons, buggies, or horseback. Long distances were made by train. We still have these modes of travel, and we still have our cars. Use them for the Lord and they will last longer. Remember the October meeting for your association and the state B. T. U. Convention in November. Making these profitable will help strengthen our morale.

### Selective Missionary Books For Which Training Union Study Course Credits Will Be Given

Each year we submit a long list of elective missionary books for which the Training Union gives credit in its study course for the different departments. We list below the ones that

will carry credit for the year Sept. 1, 1942 to Sept. 1, 1943. You will note that especially in the young people's and adult courses credit is given for the same book. This is where the book is adapted to any age above sixteen.

**For Juniors**—Friends Down Under, South America; Tia Tells a Story, Cuba; Patricia of Rumania; The King's Own, Southern Baptist Missionaries; Whirligigs in China; The Camel Bell; Palestine; The Topsy Turvy Twins, Africa; Sammy Writes a Book, South America; Strong Hearts of Japan; By Clipper Plane and Stratoliner, Foreign Missions; The Traveling Story Hour, Home Missions.

**For Intermediates**—Wings Against the Blue, South America; Dear Margaret, Cuba; Believers and Builders in Europe; World Airways for the King, Southern Baptist Missionaries; Darling in the Dawn, China; The Heart of Levant, Palestine and Syria; Tepee Trails, Indian Life; Mrs. Maynard's House, Japan.

**Young People**—Baptists Building in Brazil; Meet the Youth of Cuba; Frontiers for Christian Youth, Foreign Missions; Modern Macedonia, Europe; Believers and Builders in Europe; Japanese Youth Faces Life.

**Adults**—Pioneering with Christ in Chile; A Baptist Generation in Cuba; Day Dawn in Yoruba Land, Africa; The Word Overcoming the World, Southern Baptist Missionaries; A Golden Milestone in Japan.

**Either Young People or Adults**—They of Italy; His Golden Cycle, China; Sharing with Neighbor America, South America; Taking Christ Seriously, Home Missions; Follow Me, Home Missions.

These books range in price from 25c to 50c and can be had from the Baptist Book Store, Jackson, Miss. Why not plan for a mission study in December? This will be just preceding our special offering for Foreign Missions and will help prepare the way for a more happy Christmas.

### Other Books You Will Want For Your Library

The Broadman Press has released a number of helpful books during the last few weeks. Among these are Pioneering with Christ in Chile; Vital Problems in Christian Living; Messages on Prayer; Neighbors We'd Like to Know, and William Carey. Three more of the Intermediate Study Course books have been put in the new form and are 25c. Not Your Own, Training in Christian Service, The Meaning of Church Membership. The Book Store will be glad to send

### HOME STUDY

Systematic Faculty Supervised  
Individuals or By Groups

### THIRTEEN COURSES

Small Cost, Special Rate to Non-Com  
Men in the Armed Forces

### Correspondence Department

Baptist Bible Institute  
1220 Washington Ave.  
New Orleans, Louisiana.

Send For Free Descriptive Circular  
Kindly Mention This Paper

### CHANGES AMONG THE CHURCHES

#### Called And Accepted

John M. Jordan, Calvary, Vernon, Texas.

Nolan M. Kennedy, Powderly, Ala.

J. Perry King, First, Mesquite, Tex.

H. M. Kinlaw, Varnville, S. C.

C. E. Kolb, Youmans, Fla.

Harold Lassiter, Capital, Oklahoma City, Okla.

Howard Linton, Coal Hill, Ark.

M. W. Little, Goodfield, Decatur, Tenn.

B. H. Long, Lindsay, Okla.

W. I. Lowe, First, Chandler, Okla.

F. J. Luckens, University, Arlington, Va.

W. K. McClure, Bunnell, Fla.

Ira B. McClung, Chaplain, Ft. McClellan, Ala.

J. H. McCulley, Minco, Okla.

Phillip James McLean, Central church, Newnan, Ga.

Sam Malone, Eliasville, Texas.

E. Forrest May, McIntosh, Fla.

Dillard Miller, Hatton, Ark.

J. H. Miller, Trimble, Tenn.

H. R. Moore, First, Ridgeway, Ill.

J. Alton Morris, Blackville, S. C.

Irwin Moshier, Hatfield, Ark.

W. O. Mugg, Broken Arrow, Okla.

S. M. Mulkey, Meridian, Texas.

J. F. Murrell, First, Hugo, Okla.

Clifford D. Newton, Community church, Stowe, Vt.

D. O. Northrip, Chaplain, U. S. Army.

—BR—

### RELIGION AT THE HOSPITAL

Students in the School of Nursing of the Southern Baptist Hospital, New Orleans, are active Christians. The Y. W. A. is standard, and the B. S. U. has attained "first magnitude." Besides 113 Baptist students enrolled in the B. S. U., there are 23 Methodists, 8 Presbyterians, 3 Episcopalians, 2 members of the Church of Christ, and one each Catholic, Christian and Evangelical. Membership is, of course, voluntary. Regular weekly meetings of all religious organizations are held, and chapel services are held every mornign before the nurses go on duty for the day. Mrs. W. J. Williams is

you a leaflet giving you facts about any of these books. "Study to show thyself approved of God, a workman that needeth not be ashamed, rightly dividing the word of truth."

### To Associational Clerks

We will appreciate it very much if our associational clerks will print the list of Training Union directors and leaders in the minutes. A number of our clerks do this, and we want to thank them for this information it gives, not only to us, but to the associational officers.

### 25 YEARS AGO

Rev. R. A. Kimbrough resigns the First Baptist Church at Vicksburg to accept the call to Blue Mountain.

The State and Home Mission Boards are planning to do evangelistic work in the various soldier camps and cantonments.

Rev. Harvey Gray of Hickory Flat writes of a good meeting in which Rev. J. A. Huffstatler helped at Spring Hill church.

The Walthall County Association met with the Centerville church, and Rev. A. F. Davis was elected moderator, Prof. W. W. Bullock, clerk, and J. D. Thornhill, treasurer.

The First Baptist Church of McComb was reluctant to give up its pastor, Dr. Theodore Whitfield, who resigned, after splendid service in which the membership was almost doubled and a good annex was built for Sunday school work.

Four deacons were ordained at Cleveland, Miss., under the leadership of Pastor R. M. Boone, assisted by I. P. Trotter. They were Bretheren Strong, Merrell, Hardy and Armstrong.

The Yalobusha Association welcomed into its group as visitors, W. J. Derrick of Water Valley, W. I. Hargis of Oxford and W. E. Lee of Como, who added greatly to the success of the meeting. The sermon was preached by J. R. G. Hewlett of Charleston. The ladies had a good meeting and reports showed a year of hard work and splendid results.

the full-time religious and social secretary of the campus.

Besides religious student organizations, there is a literary and dramatic club, and a photographers club. Special group breakfasts, dinners and suppers are given; hikes and other outdoor activities are carried on.

LOUIS J. BRISTOW,  
Superintendent.

New Orleans.

### Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external causes skin itching: boils, rash, tetter, pimples cuts b-uisies etc 35c.

→GRAY'S OINTMENT

### THE HARVEST MONTHLY SPIRITUAL LIFE BIBLE STUDY MAGAZINE

EVANGELIST A. D. MUSE  
Owner and Editor

T. CLIFTON HATHORN  
Managing Editor



The material unfolding of a long invisioned life purpose, a distinct spiritual service and emphasis, in no earthly way in competition with, nor antagonistic to the indispensable denominational papers. Increasing scores of new readers are continuously coming to feast upon the monthly messages. The November number is especially rich. ORDER NOW.

One year for \$1.00, and the Editor's book —  
"WHEN GOD COMES TO EARTH" (a 145-page book), free!

Order from — EVANGELIST A. D. MUSE  
2166 Elzey Avenue, Memphis, Tenn.

**NEURALGIA**  
Capudine acts fast because it's liquid, relieving pains of neuralgia quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists. 10c, 50c, 90c bottles.

**Liquid CAPUDINE**



### CARMEL ENTERTAINS LAWRENCE COUNTY ASSOCIATION Every Church Contributed to Some Cause

The Lawrence County Association convened with Carmel church.

Twenty of the twenty-one churches were represented and every church in the association contributed to some phase of the denominational work during the year. The attendance was good considering the tire shortage. Brother Hightower was there for the Now Club and Dr. Jones, pastor of Brookhaven First church, represented the State Board's work. Pastor H. B. Speights preached the associational sermon and Pastor Holcomb of Prentiss preached the doctrinal sermon. The reports were interesting and briefly discussed. Pastor Horne and the good people of Carmel church have not been surpassed in entertaining an association. At the close of the day's work special prayers were offered for our soldier boys. In this service many tears were shed. At the close of this service, with Mrs. Brinson of Monticello at the piano, Mr. White of Silver Creek led us in singing that great old hymn "God Will Take Care of You," and a good spiritual meeting of the association closed.

B. E. PHILLIPS.

New Hebron, Miss.

—BR—

#### WHEN

When life brings disappointment  
And the way seems awfully dark  
Remember God in Heaven—  
He will not depart.

When friends snub and forsake you  
God will always be near  
In His loving arms He'll take you  
You will find sweet solace there.

When foes gather round you,  
And dangers everywhere abound,  
Pray to God in Heaven,  
He will keep you safe and sound.

When filthy sins beset you  
And you don't want to live  
Just trust God in Heaven,  
He saves—and He forgives.

When storms of life surround you  
And the way seems dark and dim,  
Jesus will not forsake you—  
He died for the sins of men.

When earthly friends forsake you  
And loved ones prove untrue,  
Just remember God in Heaven  
Will always love and care for you!

By JEAN DONALD,  
Carthage, Miss.

### Before buying ANY laxative, consider these 3 Questions

Ques. Does it make any difference what laxative you buy? Ans. It certainly does; most people prefer a laxative that is gentle in action but thorough in results. Ques. How can you know what laxative, when taken as directed, will usually give gentle, thorough, prompt relief? Ans. One simple way is to ask for Black-Draught. Ques. Is Black-Draught economical? Ans. Very! Only 25c for 25 to 40 doses.

Black-Draught is purely herbal. It has been a best-seller in the South for four generations. Many say the new granulated form is even easier to take. Be sure to follow label directions.

### A CHRISTIAN HOME By Rev. James Thorn

A Christian home—why is it such a fine and precious thing? Because it is a garden of the Lord, a nursery for human lives to grow in. Its rich, fertile soil furnishes the very best field for the development of virtues which we need most. Its seclusion, its shelter, its wise and careful culture are invaluable to growing souls, and nothing can make up for the lack of them.

The home is the God-appointed educator to mankind. We have a multitude of institutions which we call schools, but the real schools, schools, where the real lessons of life are learned, are the homes of Amer-

ica. We still hear a good deal about the higher education, the highest that can be had. It is found in the lofty lessons of self-control and self-sacrifice and sublime faith and splendid trust which home life has such marvelous power to teach. There is no training to be had in school, or college, or anywhere in the world which can take the place of the discipline of home. Every true Christian home is a university, fully equipped, amply

### SKIN ON FIRE?

For prompt, long-lasting relief, apply medicated, comforting Resinol 45 years in effective use

### RESINOL

endowed, and able to give the highest education which can be gotten in this world.

### Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

### CREOMULSION

For Coughs, Chest Colds, Bronchitis

## NOW IS THE TIME

The cotton crop in Mississippi this year will bring into the state in excess of \$200,000,000.00. That is a lot of money. There will not be so many things for which the monies can be spent. Automobiles, refrigerators, typewriters, numerous things are out.

There is one place where money will be sorely needed. It is in the preservation of this Christian nation of ours.

There is another place where money will accomplish great good and bring lasting returns to the donors. It is in annuity or direct gifts to the endowment funds of the institutions named below who are enlisted in the Master's service.

Why not serve our Lord and at the same time our nation by using a portion of the funds our all loving Father is placing in our hands in the purchase of War Bonds in the name of one of our Baptist institutions for endowment purposes.

The gift may be made outright or in the form of an annuity whereby the institution will annually so long as the donor lives pay the income direct to donor. Write the institution of your choice or the undersigned for further information.

In addition to the good your money will accomplish the following are direct benefits you will also obtain:

1. The gift, up to fifteen per cent of your income, may be taken as a deduction in your income tax return. The new tax law will doubtless be such that the actual cost of the gift will be less than 80 per cent of its amount.
2. The gift will decrease the amount of estate taxes a person will pay when death occurs.
3. If made as an annuity and in the form of government bonds you will be helping the nation in its supreme struggle for existence, yet at the same time you will preserve and insure for yourself a sure income for life.
4. A person may thus during his lifetime assure the institution of his choice of a gift yet retaining an obligation from an institution which has never defaulted to pay a fixed return for your life

### CONSIDER WRITING YOUR WILL

Every person who has property should get his affairs in order by having his attorney prepare his will. The will of God should be written in every will. The institutions named below invite your consideration of including a bequest to them in your will. Where desired such bequest may be made in the form of a memorial to the donor or some loved one.

BLUE MOUNTAIN COLLEGE,	Blue Mountain
BAPTIST CONVENTION BOARD,	Jackson
CLARKE MEMORIAL COLLEGE,	Newton
MISSISSIPPI BAPTIST ORPHANAGE	Jackson
SOUTHERN BAPTIST HOSPITAL	New Orleans
BAPTIST SUNDAY SCHOOL BOARD,	Nashville
SOUTHERN BAPTIST THEOLOGICAL SEMINARY,	Louisville
BAPTIST BIBLE INSTITUTE,	New Orleans
SOUTHWEST'N BAPTIST THEOLOGICAL SEMINARY, Ft. Worth	Dallas
RELIEF & ANNUITY BOARD,	

For further information write

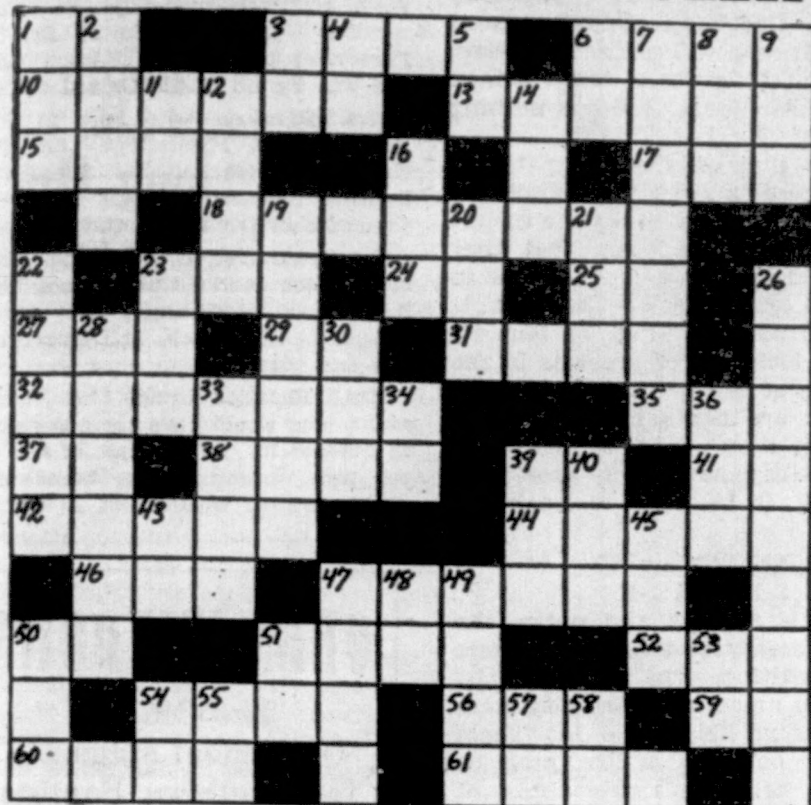
BAPTIST BEQUEST COMMITTEE

Jackson, Mississippi

Box 896



# OUR CROSSWORD PUZZLE



"Even so it is not the will of your Father which is in heaven, that one of these little ones should perish."—Matt. 18:14.

## CHILDREN

### Horizontal

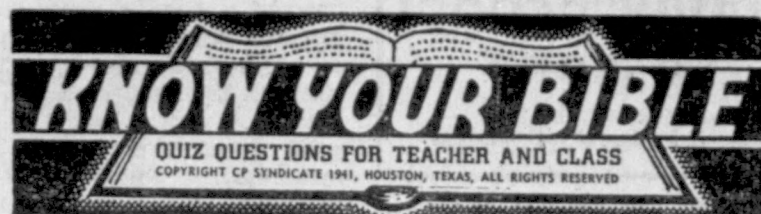
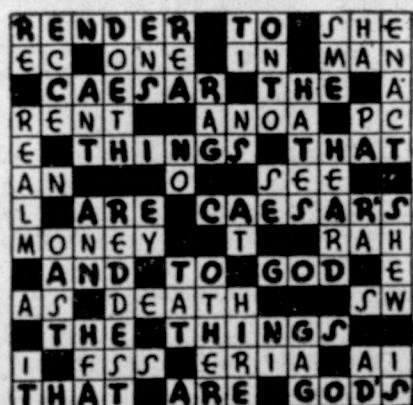
- 1 "Whosoever shall not receive the kingdom of God . . . a little child," Mark 10:15.
  - 3 "not the . . . of your Father which is in heaven, that one of these little ones should perish," Matt. 18:14.
  - 6 "maintains good works for necessary . . ." Titus 3:14.
  - 10 "... the little children to come unto me," Mark 10:14.
  - 13 "whoso shall offend one of these . . . ones which believe in me," Matt. 18:6.
  - 15 Acts.
  - 17 Hawaiian crawfish.
  - 18 "Whosoever shall receive one of such . . . in my name, receiveth me," Mark 9:37.
  - 23 Small vegetable.
  - 24 The (Fr.).
  - 25 Lieutenant.
  - 27 In the middle of cubes.
  - 29 "but woe . . . that man by whom the offense cometh," Matt. 18:7.
  - 31 "until the kingdom of God shall . . ." Luke 22:18.
  - 32 "Take heed that ye . . . not one of these little ones," Matt. 18:10.
  - 35 Fifth son of Jacob, Gen. 30:6.
  - 37 For example.
  - 38 "Verily I say . . . you," Matt. 18:3.
  - 39 "And whoso shall receive one such little child in my name receiveth . . ." Matt. 18:5.
  - 41 God willing (L. Deo volente).
  - 42 Growing old.
  - 44 "thy children like . . . plants round about thy table," Ps. 128:3.
  - 46 "... whosoever shall receive me receiveth him that sent me," Luke 9:48.
  - 47 "and him that taketh away thy cloak . . . not to take thy coat also," Luke 6:29.
  - 50 "where two . . . three are gathered together in my name," Matt. 18:20.
  - 51 "the . . . is the greatest in the kingdom of heaven," Matt. 18:4.
  - 52 "Rabbi, thou . . . the Son of God," John 1:49.
  - 54 "to set at liberty . . . that are bruised," Luke 4:18.
  - 56 "he shall . . . enter therein," Mark 10:15.
  - 59 "Yea, have . . . never read," Matt. 21:16.
  - 60 "shall humble himself as . . . little child," Matt. 18:4.
  - 61 "it is better for him . . . a millstone were hanged about his neck," Mark 9:42.
- Our text is 10, 13, 18, 29, 31, 38, 39, 46,

47, 54 and 56 combined.

### Vertical

- 1 Good king of Judah, II Chron. 14:2.
- 2 "for of . . . is the kingdom of heaven," Matt. 19:14.
- 3 "that they may be one, even as . . . are one," John 17:22.
- 4 A Benjamite, I Chron. 7:12.
- 5 Low Latin.
- 6 Plateau state.
- 7 Undersized.
- 8 Measure of length.
- 9 "and he were cast into the . . ." Mark 9:42.
- 11 A third of a yard.
- 12 "in heaven their angels do always behold the . . . of my Father," Matt. 18:10.
- 14 Comparative ending of adjectives; suffix added to verbs to form nouns.
- 16 "for he that is least among you . . . the same shall be great," Luke 9:48.
- 19 "living in malice and envy, hateful, and . . . one another," Titus 3:3.
- 20 Twelfth month.
- 21 Tree.
- 22 Land of Judah (var.).
- 23 Footlike organ.
- 26 "Except ye be . . . and become as little children," Matt. 18:3.
- 23 "And there was a certain . . . named Lazarus," Luke 16:20.
- 30 Kiln.
- 33 Pound (Scot.).
- 34 Combining form indicating relation to an early period of time.
- 36 Adverb.
- 39 Disorderly crowd.
- 40 Judge and high priest of Israel, I Samuel 14:3.
- 43 "shall . . . no wise enter therein," Luke 18:17.
- 45 Mountain in Crete.
- 47 "And his . . . went throughout all Syria," Matt. 4:24.

Answer to Last Week's Puzzle



Can you answer the four Biblical questions below? One correct answer is passing; two is fair; three is good, and four perfect.

1. The title of England's National Anthem, "God Save the King," was taken from the Bible. Where is it found?
2. "He who runs may read." Did Shakespeare originate this quotation, or did it come from the Bible?

3. Prophets were many in the Bible. Which one was called "A prophet and more than a prophet." and where found?

4. Do you know why William Cowper wrote the hymn, "God Moves in a Mysterious Way," etc.?

## FROM THE PENS OF GREAT MEN AND WOMEN!

"This is the Book worth all other books that were ever printed."  
—Patrick Henry.

(Daily Bible reading teaches daily conduct.)

Number 30 of a series. For permanent record, clip and paste in scrapbook.

(Correct answer on Page 15)

## WHERE THE MONEY GOES

Did you ever hear the complaint, "The churches are too expensive"? "Thrifty," the American bankers' magazine, has something interesting to say about that. Their table shows that 24½ cents of every American dollar spent, goes for cost of living; 22 cents for luxuries; 14 cents for waste; 9 cents for crime; and ¾ of a cent out of the dollar goes to the churches.

Six billion dollars they say, goes for the movies, and a little over half a billion goes for churches. If you ask, "What goes with money in America?" you have the answer. We didn't give it for the Kingdom of God. Now we give it for war. If what we spend for war in one year now, we had spent a fifth for spreading the Gospel in Europe and Japan we would have prevented what now spreads its curse over the world. Some of us preached that in this country following the other war, but did not get very far with it. O, if our foresights had been as good as our hindights.

- 48 Old measurement.
- 49 "and the veil of the temple was . . . in the midst," Luke 23:45.
- 50 "... of the mouth of babes and sucklings thou hast perfected praise" Matt. 21:16.
- 51 Compass point.
- 53 Railway.
- 54 Titanium.
- 55 Here lies (L. hic situs).
- 57 Exclamation of surprise.
- 58 Tantalum.

## LEBANON ASSOCIATION BAPTIST PASTORS' MEETING

The Lebanon Association Pastors' Conference met Monday morning at 10 o'clock at the First Baptist Church in Hattiesburg. Rev. D. A. Hogan was elected president of the conference. Rev. C. S. Moulder, who has been serving as secretary and treasurer for the past seven years was re-elected. President Hogan appointed a program committee consisting of J. F. Brantley, T. W. Talkington and N. J. Lee. The conference meets at the First church, Hattiesburg, from October through June, Monday morning after the first Sunday in each month. All Baptist pastors in the Lebanon Association which is composed of Forrest, Lamar and Stone counties, are cordially invited to attend our monthly meetings.

Those present were: D. A. Hogan, J. F. Brantley, E. S. P'Pool, R. W. Bryant, R. C. Woodham, E. M. Bilbo, Q. C. Barrett, J. A. Barnhill, N. J. Lee, I. E. Rouse, T. W. Talkington and C. S. Moulder. Visitors were: Rev. C. W. Thompson, Laurel, and Chaplain Leonard W. Cox, Camp Shelby.

C. S. Moulder, Sec.

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## Messages

## on Prayer



By B. H. Carroll

First of the Carroll books to be published by The Broadman Press, this is a magnificent, Spirit-inspired volume of vital, immediate meaning for all of us today. Here is a book for all who would understand more about prayer, who would know how to pray more intelligently and more in keeping with God's will, who would prove in their own lives that "the effectual fervent prayer of a righteous man availeth much." (26b)

Messages on Prayer . . \$1.50 Baptist Book Store

500 East Capitol, Jackson, Miss.



## Sunday School Lesson

Prepared By  
Prepared by Bracey Campbell

Lesson For October 18  
GROWTH IN CHRIST

Bible Texts: Luke 2:40-52; Hebrews  
5:11-14; 2 Peter 1:1-8

### INTRODUCTION.

Please read the passages assigned for study, and remember that we are set to study the Bible and not what any man has to say about it. Scholars are agreed that our calendar is some few years out of date. Our Lord was born four or five years before the period at which our dates begin, that is, He was born in 4 or 5 B. C. He then reached the age of twelve in 7 or 8 B. C. The date of the Epistle to the Hebrews is, like the identity of its author, unknown. From internal evidence, many are convinced that it must have been written before the destruction of Jerusalem. The passage from Hebrews, then, was written before 70 A. D., maybe about 60 to 65, A. D., and 2 Peter was likely written at about the same time.

As to the places, we do not know where Luke wrote, but the passage from his gospel relates incidents and processes in the growth of our Lord which took place in Jerusalem and in Nazareth, far up in Galilee. As to the points from which the unknown writer of Hebrews and Peter wrote the words of study from their pens, we do not know.

The lesson material aims to set forth for our observation, study, and emulation, the normal processes of growth in the ideal man from babyhood to maturity. For this purpose the editors of our Bible material have chosen the boyhood of our Lord as offering the perfect example of growing youth.

I. Our Lord as a Growing Boy. Luke 2:40-52.

"The child grew, and waxed strong, filled with wisdom: and the grace of God was upon Him." God is going to tell us something now. He is about to tell us of an incident which indicates that the Messianic consciousness of our Lord was developing and that, at the age of 12 He had already arrived at a conviction as to his lifework. He had come not to do His own will, but the will of the Father. The will of the Father was and is that no one should perish, but that all should come to repentance, that no one shall walk the earth with aimless feet, that not one life shall be destroyed or cast as rubbish to the void when He has made the whole complete. Our Lord said later what I am persuaded was beginning to impress Him even at this period of His life, "The son of man came to seek and to save that which was lost," Luke 19:10.

But the passage now before us indicates the manner of His growth. "The child," and the word means, "the little child," the childling grew, the little fellow grew. His enlargement and development went on progressively and naturally, the life

forces within Him were operating normally. He increased in vigor, "waxed strong," a necessary result of natural growth. He "waxed strong" is a result of the operation of the natural life forces within Him, His mental, physical, spiritual, beings all grew in ideal proportion, in perfect symmetry. "Filled with wisdom." 'Wisdom' stands for essential truth plus. Wisdom in a boy means not only that he knows the truth, but that he has the fine power to marshal his truth so that his conduct shall meet the loftiest standards of excellence. "The grace of God was upon Him." 'Grace' as used here means all that is strong and beautiful in all the deepest, highest, broadest, tenderest meaning of that word. "The child grew," and there is your physical; "filled with wisdom," there is your mental; "and the grace of God was upon Him," and there is your spiritual. Read now the account of the beautiful incident connected with His visit with His parents to the feast at the age of twelve.

The feeling of Mary was a very natural feeling, a feeling of anxiety for her boy's safety 'till she found Him in the temple, and then a different feeling that He should be there without letting her know of it, perhaps a distinct feeling that he should not be there at all. She would not have been there, if she had been in His place, hence, He should not have been there! Our children "an' our neighbors' chillern" should be just like us, and if they are not and to the extent that they are not, they are mistaken not only, but wrong. "I wouldn't have thought of doing such a thing when I was a child." And Jesus had done one of those things! Now what? The reply of Jesus is His first recorded utterance. There is no Greek word for our word "business," and the literal meaning of what He did say was, "Knew ye not that I must be about the things of my Father?" He had somehow in the process of His growth come to understand the character of His mission in the world.

"Jesus advanced in wisdom and stature, and in favor with God and men." And there in one added detail is a description of the normal growth of the ideal man. He advanced: (1) mentally, that is "in wisdom"; (2) physically, "in stature"; (3) spiritually, "in favor with God"; (4) socially, (in favor with) "men." Therein is set forth the fourfold development along which all symmetrical character must proceed in its growth. II. Importance of Growth in Christian Life. Hebrews 5:11-14.

Read this passage and then again, and try to get at the writer's meaning. He begins to draw an illustration from an incident recorded in Genesis 14:18-20, and after referring to it seems to remember the mental and spiritual immaturity of his readers. Let us get together on the truth that the writer of this epistle had one dominant purpose in writing: to convince the readers of his epistle that Christ is better in every way than any other religious leader in the world, and the Christian religion is superior by every standard of measurement and in every dimension than

any other religion—far superior to Judaism, the next best religion in the world—and that, in Jesus and the religious life which He brought to the world, God has said His last word to men. If men will not accept Jesus, God has nothing else to offer: if men will not hear Jesus, God has nothing else to say.

So the plea of the writer to his readers here is that they shall not be content to abide in a state of immaturity. He tells them that they really need to have someone come to them and teach them again the a, b, c's of Christianity, and he laments their previous lack of progress in the knowledge of the truth, and the fact that they are babes in Christ at a time when they ought, by reason of the time they have been professing Christians, to be able to teach the truth.

III. A Prescription for Christian Growth. 2 Peter 1:1-8.

Read this passage and notice the utter democracy of the saints. Here is Peter writing, and he begins by signing his name and then continues by addressing his epistle to "Them that have obtained a like precious faith with us in the righteousness of our God and Savior Jesus Christ." Faith in Him confers the same privileges upon all those who exercise it. The obscure and unlettered believer in some small hamlet has the same privileges of ingress into the throne room, the same privileges of participation in the spiritual benefits which the faithful have a right to enjoy, the hope of heaven at the end of earthly life, as the so-called highest have. Let us believe that.

The power of God has granted these privileges to all believers without distinction of race or condition.

Now look at verses 5-7. The old translation is, "Unto—add." The new is, "In—supply." Faith is the root, the fruitful root out of which all Christian graces and virtues grow. All that you are to add on your part is 'all diligence.' You have your faith as a gift from God, so you are not

(Continued on Page Fifteen)

### Older Readers of the Baptist Record can receive Up to \$120 a Month!

If you are between the ages of 65-80, here's vital accident protection! For many common accidents as designated by the policy—there is a \$750 maximum benefit for death or loss of limbs—you receive up to \$80 monthly for disability, up to \$120 monthly when hospital care is necessary as a result of such accident. An additional \$50 emergency benefit—ambulance and first aid payments are features older people have always wanted.

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MRS. W. Z. HARRISON

Mrs. Hattie Harrison, wife of the late W. Z. Harrison, died Sept. 17. Funeral services were conducted by Dr. F. M. Purser at the Oxford Baptist Church. She was buried in the Oxford cemetery.

Mrs. Harrison was born in Panola Pleasant Hill, Mississippi. She was a charter member of the Pleasant Hill Baptist Church and was the beloved chairman of the W. M. U.

She is survived by two sons, Garland L. Harrison of Pleasant Hill and William Z. Harrison of Chicago; one grandson, Roland Lee Harrison, and five brothers and one sister.

Mrs. Harrison made her home at county and would have been 65 years old on October 16. At the time of her death she was visiting in the home of her sister, Mrs. J. W. Perkins, at Oxford.

## OPEN WINDOWS

The Official  
Devotional Magazine  
for Southern Baptists

As windows allow light to enter, so will these Daily Devotions bring spiritual light, life, and love into your home.



Its Scripture passages are taken from the daily Bible readings for the Sunday school.

The Uniform Lessons this November deal with the Christian home.

To pastors and teachers of Adult Bible classes comes a great challenge.

What an opportunity to start, maintain, and strengthen family altars in every Baptist home.

The Baptist Sunday School Board wants to send *Open Windows* to your church now in large enough quantities to reach every home.

Send for a supply of *Open Windows*, using the coupon below (or a letter or card).

If you will order ten or more copies to be mailed to one address, 5 cents each, we will be glad to send these on consignment, rendering you a memorandum bill. Any unsold copies may be returned before December 1 and full credit will be allowed.

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## SUNDAY SCHOOL LESSON

(Continued from Page Fourteen)  
even to pride yourself on that. "In your faith supply virtue." I love to think that it grows out of faith, faith as the root of everything good in the Christian character.

But we can perhaps borrow a better meaning than this. Great old Doctor Carter Helm Jones once said in my presence that the word translated "supply" here is the Greek word for "chorus," and carries the meaning of adding one musical instrument's golden voice to that of another till the whole orchestra is playing in grand and soul-inspiring harmony. So all the lavishness chorus of Christ-likeness in the beautiful graces make a harmony in the life. Let faith and virtue and knowledge and self-control and patience and godliness and brotherly love and love, all and each add part to part till the whole symphony rolls in perfect beauty through the life.

Now read verse 8 to get the thought of the richest reward of the abundant life. If these graces are yours and abound in you, if you are abundant in the possession of them, you will be fruitful; but note that it is not fruitfulness in knowledge or testimony or labor, but fruitful in knowledge, and that the knowledge "of our Lord Jesus Christ." Now, both Paul and Peter found the knowledge of Him an inexhaustible mine of richness for which the appetite of the heart grew as it fed upon that knowledge. An ever-deeper and deeper knowledge of Christ, the growing satisfaction of the hunger of the heart for Him is that which makes us truly partakers of the divine nature. "This is the life eternal, that they should know thee, the only true God, and him whom thou didst send, Jesus Christ."

—BR—

SUNDAY SCHOOL AND B. T. U.  
ATTENDANCE

	SS	BTU
Crystal Springs	361	168
Olive Branch	87	60
Double Springs (Webster Co.)	68	
Montevista	52	48
Bethlehem (Jones Co.)	67	97
West Point, First Church	313	166
Bear Creek (Attala Co.)	50	20
West End (Clay Co.)	60	30
Cross Roads (Webster Co.)	73	
Brookhaven, First Church	518	141
Carvary, Jackson	951	248
Paden	33	
Louisville	350	90
Griffith Memorial, Jackson	785	367
Highland, Meridian	278	106
First Church, Jackson	1016	302
Bear Creek (Attala Co.)		
Oct. 4	72	15
Bethlehem (Jones Co.)		
Oct. 4	57	64
Wallerville, Oct. 4	52	42
Pascagoula, Second, Oct. 4	111	36
Pascagoula, Second, Sept. 29	105	40
Pascagoula, Mission, Oct. 4	16	
Olive Branch, Oct. 4	92	40
Double Springs, Webster Co., Oct. 4	68	
Cross Roads (Webster Co.)		
Oct. 4	54	
New Albany, First Church		
Oct. 4	363	104
New Albany, Neely Memorial		
Oct. 4	42	34

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## ST. LOUIS TO DEDICATE EDUCATIONAL PLANT



ST. LOUIS THIRD CHURCH EDUCATIONAL BUILDING

A new \$500,000 educational building will be dedicated by Third Baptist Church in St. Louis with a week-long program starting Sunday, October 18.

The structure has 93 rooms and offices containing modern facilities for Christian training. Foremost is the classroom arrangement, usually proportionately grouped on outside walls around seven departmental assembly rooms.

Its auditorium, seating 650, is air-conditioned, has a stage with dressing rooms, footlights and movie provisions. There's also a roof garden, 100 feet above the busy Grand-Washington midtown business section; nursery with beds, and duck-rabbit floor pattern; two-way public address system by which the pastor can speak to all classes from his study; modern kitchen, with electric dishwasher; double-walled choir and recreational rooms.

The building was made necessary by a rapid growth in church membership. Since the Rev. Dr. C. Oscar Johnson became pastor in 1931, the roll has expanded to more than 5,000 members, with 2,200 enrolled in Sunday school. Class meetings had been held in the adjoining movie and office building.

With the new edifice and remodeled basement classrooms, Third now has facilities for 2,700 in B. T. U. and Sunday school. And on September 27, the second Sunday in the building, Third's class attendance was 2,300.

The church, organized in 1850, began planning for the addition years ago and money-raising campaigns were started in 1937. When construction work was begun in June, 1941, Third had more than \$300,000 cash on hand and \$140,000 in pledges. With that cash, the contractors were able to buy all major materials before priorities were introduced. Only thus was it possible to finish the work.

TRAINING UNION STUDY COURSE,  
CALVARY BAPTIST CHURCH  
Jackson, Mississippi

October 19-22, 1942

**Adult Department**—"The Baptist Adult Union Manual," by J. E. Lambdin. Taught by Mr. Auber J. Wilds. "Living Abundantly," by Frank Burkhalter. Taught by Mrs. O. T. Robinson.

**Young People's Department**—"Vital Problems in Christian Living," by J. M. Price. Taught by Dr. Claud B. Bowen.

**Intermediate Department**—"The Meaning of Church Membership," by Sadie T. Crawley. Taught by T. V. Shannon.

**Junior Department**—"Trail-Makers In Other Lands," by Ina S. Lambdin. Taught by Miss Christine Hollis.

## Kidneys Must Clean Out Acids

Excess acids, poisons and wastes in your blood are removed chiefly by your kidneys. Getting up Nights, Burning Passages, Backache, Swollen Ankles, Nervousness, Rheumatic Pains, Dizziness, Circles Under Eyes, and feeling worn out, often are caused by non-organic and non-systemic Kidney and Bladder troubles. Usually in such cases, the very first dose of Cystex goes right to work helping the Kidneys flush out excess acids and wastes. And this cleansing, purifying Kidney action, in just a day or so, may easily make you feel younger, stronger and better than in years. An iron clad guarantee insures an immediate refund of the full cost unless you are completely satisfied. You have everything to gain and nothing to lose under this positive money back guarantee so get Cystex from your druggist today for only 35c.

Answers To  
Know Your Bible

Feature on page 13.

1. (England's National Anthem): You can find the verse containing it in I Samuel 11:24.

2. (A prophet and more): Look it up in Matthew 11:9.

3. (He who runs may read): The Lord said it to Habakkuk. See Habakkuk 2:28.

4. (Cowper's hymn): Cowper, an English poet, during an attack of melancholy, decided to commit suicide by drowning in the Thames. Instructing a cab driver to take him there, a deep fog came up. After driving a while, the cabby stopped, and Cowper got out to give him directions. Here, he found their wanderings had brought him to the door of his own house. Affected by this divine guidance, he went to his room, where he wrote, "God moves in a mysterious way His wonders to perform."

### IF you suffer monthly FEMALE PAIN which makes you WEAK, CRANKY Nervous—

If you're annoyed at such times by headaches, cramps, backache, distress of "irregularities," a bloated feeling, periods of the blues—due to functional monthly disturbances—try Lydia E. Pinkham's Vegetable Compound. This effective medicine not only helps relieve monthly pain but also tired, nervous feelings due to this cause.

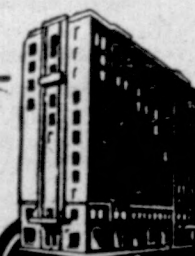
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## HEADLINE SERMONETTE

By Rev. William Potter  
McLain Baptist Church  
McLain, Mississippi

An interesting news item from Memphis with this headline: "Work or Jail is Order." The mayor of the Tennessee city issues this edict to physically fit men who refuse to be gainfully employed 'for the duration.' My, my, what tempting thoughts for many a pastor who will chance to read that item. Obviously, there never has been, nor ever will be, any "law" that will compel church members to work for the advancement of kingdom service in their own local church.

But . . . let's look at the Utopia that would develop in each church if strict adherence to scriptural admonitions were enforced as are our civil statutes. Examining the matter from a highly critical (constructive) standpoint we would find, to the pastor's joy and, certainly, to the glory of the Lord, these presently unheard of "goings-on" in our churches: (1) every member in attendance, morning and evening, on the Lord's Day, (how that would inspire your pastor); (2) every member so prayer and praise conscious that the mid-week prayer service would bring a capacity attendance; (3) every member a TITHER, ending once and for all the financial "worry" of our churches and definitely supplanting "money-raising" ideas through secular channels; (4) obedience to the eleventh commandment, "love one another," bringing much joy and fellowship into the entire church membership and eliminating the "bearing of false witness" which always starts with "now don't you dare repeat this" and ends up by either ruining a character or dividing a church (God have mercy on the person who has more gossip in the mouth than gospel in the heart); (5) every member a faithful soul winner for the Lord Jesus and "not ashamed of the Gospel of Christ," seeking and making every opportunity to witness to His amazing grace; (6) every member "seeking first the kingdom of God."

What a day it would be for all pastors and peoples if each of us might learn that FAITH and WORK go together in kingdom service. Let's stop trying to ride to heaven on a "pass" and be willing to "pay our way" by working earnestly, faithfully and with dependence, for our local church and for the glory of the Lord Jesus and His cross.

—BR—

The less any man cares about his treatment of God the greater sinner he is.

### Young lady, does an old TABOO mean you don't know this help?

Very few women cling to the old-fashioned notion that certain intimate facts form a forbidden topic of conversation. That's why many women who have suffered the cramp-like agony and nervous strain of periodic, functional distress at least know about CARDUI.

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Women have praised CARDUI's help for 62 years. Try it!

## PROGRESS IS KEYNOTE AT HINDS-WARREN ASSOCIATION

The Hinds-Warren Association met at the Van Winkle Baptist Church, Friday, October 2nd. Among the other interesting reports of the day was the report of the committee on Digest of Letters. The following facts were revealed: All together, 25 letters were sent by the Association to those gathered. In these 25 churches, there are 18,174 members. This, of course, includes both resident and non-resident members. 504 baptisms were reported, which means that it took 36 people one year to win one soul. 112 of the 504 baptisms were reported by the First Baptist Church at Vicksburg. Three churches reported no baptisms at all.

Total gifts to all local causes by the

25 churches amounted to \$141,888.15. Total gifts to Mission causes—\$60,067.70, making a total of \$201,955.85, 29% going to outside causes and 71% to local.

The association is grateful for the way in which the Lord has blessed their efforts during the past year, joining in humble prayer that greater work shall be done for Him in the new period of time into which we have now entered.—D. Swan Haworth.

—BR—

## A SAD EXPERIENCE

It makes anyone feel sad to look upon the ash-heap where a beautiful church once stood. Don't experience such without fire insurance protection.

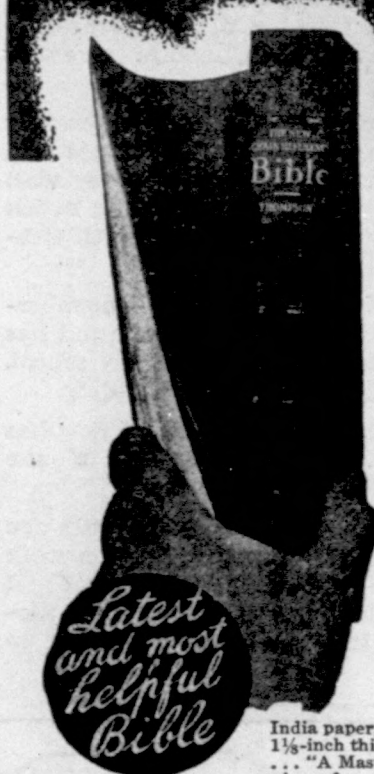
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Dr. George W. Truett says: "It ought to be placed in the hands of preachers, teachers, and Bible Students everywhere." Dr. F. M. McConnell says: "I firmly believe that a boy in the seventh grade can get more information from this Bible in two days than a preacher can get from an ordinary Bible in a week. It is a whole library in itself." Dr. J. B. Tidwell says: "The New Chain Reference Bible (Thompson's) is the best yet. It has more helps than any other Bible . . . I wish that a copy of this best of all Bibles might be in every home in the land." Dr. L. R. Scarborough says: "I regard it as the best easy, accessible, concentrated help in getting a general view of all phases of the Word of God that I have in my library. To the students who will follow its many guides and helpful suggestions it offers an easier access to a particular knowledge of the Word of God itself than any other volume of which I know." Dr. B. W. Spilman, says: "I use it constantly and find it the most valuable single volume which I have in my library. When it is known that my library has in it about five thousand volumes, and not ten percent are in the realm of fiction, you can see how I prize this volume. To Bible Students it has a value which cannot be counted in money." T. C. Gardner says: "I could wish that each and every Texas Baptist possessed a copy of this wonderful Bible." Evang. W. W. Loveless says: "A thousand dollars could not buy my copy if I could not get another."

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53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps; mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

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